

Filter by: Segment 1: 01, 02, 03, 20, 60, 61, 62, 65

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated               | Expended    | Ending     | % Var. |
|--------------------------------------|---------------------------------|-------------------------|-------------|------------|--------|
| Group 1: Segment 1: Fund             |                                 | Code: 01 - GENERAL FUND |             |            |        |
| Group 2: Segment 2: Department       |                                 | 122 - SELECT BOARD      |             |            |        |
| 01-122-5110-0000-0000                | PAYROLL FT                      | 240,000.00              | -208,016.64 | 31,983.36  | 86.67  |
| 01-122-5111-0000-0000                | PAYROLL PT                      | 34,400.00               | -48,338.92  | -13,938.92 | 140.52 |
| 01-122-5127-0000-0000                | ELECTED OFFICIALS               | 360.00                  | 0.00        | 360.00     | 0.00   |
| 01-122-5155-0000-0000                | SICK LEAVE INCENTIVE            | 800.00                  | 0.00        | 800.00     | 0.00   |
| 01-122-5200-0000-0000                | CONSULTING SERVICES             | 12,000.00               | -29,698.63  | -17,698.63 | 247.49 |
| 01-122-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 6,000.00                | -4,825.85   | 1,174.15   | 80.43  |
| 01-122-5301-0000-0000                | SEMINARS/TRAINING SERVICES      | 2,500.00                | -1,659.06   | 840.94     | 66.36  |
| 01-122-5302-0000-0000                | ADVERTISING SERVICES            | 1,200.00                | -1,095.68   | 104.32     | 91.31  |
| 01-122-5340-0000-0000                | COMMUNICATION SERVICES          | 0.00                    | -79.95      | -79.95     | 0.00   |
| 01-122-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 1,900.00                | -6,393.36   | -4,493.36  | 336.49 |
| 01-122-5342-0000-0000                | PRINTING & BINDING SERVICES     | 2,000.00                | 0.00        | 2,000.00   | 0.00   |
| 01-122-5380-0000-0000                | OTHER PURCHASED SERVICES        | 3,000.00                | -324.80     | 2,675.20   | 10.83  |
| 01-122-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 1,800.00                | -4,472.34   | -2,672.34  | 248.46 |
| 01-122-5710-0000-0000                | INSTATE TRAVEL                  | 1,500.00                | 0.00        | 1,500.00   | 0.00   |
| 01-122-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS   | 6,500.00                | -6,230.34   | 269.66     | 95.85  |
| 01-122-5780-0000-0000                | MISCELLANEOUS                   | 1,500.00                | -3,442.74   | -1,942.74  | 229.52 |
| 01-122-5781-0000-0000                | SPECIAL SERVICES                | 1,000.00                | 0.00        | 1,000.00   | 0.00   |
| Total Group 2: Segment 2: Department |                                 | 316,460.00              | -314,578.31 | 1,881.69   | 99.41  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                          | Allocated | Expended | Ending | % Var. |
|--------------------------------------|-------------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 131 - FINCOM                  |           |          |        |        |
| 01-131-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS | 250.00    | -184.00  | 66.00  | 73.60  |
| Total Group 2: Segment 2: Department | 131 - FINCOM                  | 250.00    | -184.00  | 66.00  | 73.60  |

Group as: \*\*\_\*\*\_\*\*\_\*\*\_\*\*\_\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                   | Allocated | Expended | Ending    | % Var. |
|--------------------------------------|------------------------|-----------|----------|-----------|--------|
| Group 2: Segment 2: Department       | 132 - RESERVE FUND     |           |          |           |        |
| 01-132-5799-0000-0000                | RESERVE FUND TRANSFERS | 90,000.00 | 0.00     | 90,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 132 - RESERVE FUND     | 90,000.00 | 0.00     | 90,000.00 | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                         | Expended           | Ending           | % Var.       |
|---------------------------------------------|---------------------------------|-----------------------------------|--------------------|------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | 135 - FINANCE DIRECTOR/ACCOUNTANT |                    |                  |              |
| 01-135-5110-0000-0000                       | PAYROLL FT                      | 216,326.00                        | -211,704.20        | 4,621.80         | 97.86        |
| 01-135-5111-0000-0000                       | PAYROLL PT                      | 0.00                              | -1,040.00          | -1,040.00        | 0.00         |
| 01-135-5153-0000-0000                       | LONGEVITY                       | 1,400.00                          | -1,400.00          | 0.00             | 100.00       |
| 01-135-5154-0000-0000                       | EDUCATION INCENTIVE             | 1,000.00                          | 0.00               | 1,000.00         | 0.00         |
| 01-135-5155-0000-0000                       | SICK LEAVE INCENTIVE            | 800.00                            | -800.00            | 0.00             | 100.00       |
| 01-135-5193-0000-0000                       | PHONE ALLOWANCE                 | 600.00                            | -600.00            | 0.00             | 100.00       |
| 01-135-5300-0000-0000                       | PROFESSIONAL/TECHNICAL SERVICES | 40,000.00                         | -27,115.00         | 12,885.00        | 67.79        |
| 01-135-5301-0000-0000                       | SEMINARS/TRAINING SERVICES      | 1,725.00                          | -500.00            | 1,225.00         | 28.99        |
| 01-135-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT     | 1,200.00                          | -1,515.18          | -315.18          | 126.27       |
| 01-135-5710-0000-0000                       | INSTATE TRAVEL                  | 1,700.00                          | -2,101.94          | -401.94          | 123.64       |
| 01-135-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS   | 525.00                            | -350.00            | 175.00           | 66.67        |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>265,276.00</b>                 | <b>-247,126.32</b> | <b>18,149.68</b> | <b>93.16</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                              | Allocated                | Expended    | Ending     | % Var. |
|--------------------------------------|---------------------------------------------------|--------------------------|-------------|------------|--------|
| Group 2: Segment 2: Department       |                                                   | 141 - BOARD OF ASSESSORS |             |            |        |
| 01-141-5110-0000-0000                | PAYROLL FT                                        | 144,717.00               | -87,593.66  | 57,123.34  | 60.53  |
| 01-141-5111-0000-0000                | PAYROLL PT                                        | 0.00                     | -61,544.40  | -61,544.40 | 0.00   |
| 01-141-5127-0000-0000                | ELECTED OFFICIALS                                 | 360.00                   | -360.00     | 0.00       | 100.00 |
| 01-141-5153-0000-0000                | LONGEVITY                                         | 1,100.00                 | -2,200.00   | -1,100.00  | 200.00 |
| 01-141-5154-0000-0000                | COLLEGE INCENTIVE                                 | 1,000.00                 | 0.00        | 1,000.00   | 0.00   |
| 01-141-5155-0000-0000                | SICK LEAVE INCENTIVE                              | 800.00                   | 0.00        | 800.00     | 0.00   |
| 01-141-5300-0000-0000                | PROF/TECH SRV - INTERIM YEAR ADJUSTMENTS          | 2,850.00                 | -2,850.00   | 0.00       | 100.00 |
| 01-141-5300-0001-0000                | PROF/TECH SRV - PERSONAL PROPERTY DATABASE UPDATE | 15,300.00                | -15,300.00  | 0.00       | 100.00 |
| 01-141-5300-0003-0000                | PROF/TECH SRV - VALUATION                         | 10,000.00                | -7,435.00   | 2,565.00   | 74.35  |
| 01-141-5301-0000-0000                | SEMINARS/TRAINING SERVICES                        | 1,125.00                 | -3,595.65   | -2,470.65  | 319.61 |
| 01-141-5309-0000-0000                | SFTW/DATABASE - GIS                               | 2,925.00                 | -2,925.00   | 0.00       | 100.00 |
| 01-141-5309-0001-0000                | SFTW/DATABASE - APPRAISAL                         | 3,500.00                 | 0.00        | 3,500.00   | 0.00   |
| 01-141-5309-0002-0000                | SFTW/DATABASE - MAPS                              | 2,400.00                 | -3,000.00   | -600.00    | 125.00 |
| 01-141-5341-0000-0000                | POSTAL/DELIVERY SERVICES                          | 625.00                   | -550.00     | 75.00      | 88.00  |
| 01-141-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT                       | 882.00                   | -860.17     | 21.83      | 97.52  |
| 01-141-5710-0000-0000                | INSTATE TRAVEL                                    | 800.00                   | -188.84     | 611.16     | 23.61  |
| 01-141-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS                     | 250.00                   | -230.00     | 20.00      | 92.00  |
| Total Group 2: Segment 2: Department |                                                   | 141 - BOARD OF ASSESSORS |             |            |        |
|                                      |                                                   | 188,634.00               | -188,632.72 | 1.28       | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated                 | Expended    | Ending    | % Var. |
|--------------------------------------|---------------------------------|---------------------------|-------------|-----------|--------|
| Group 2: Segment 2: Department       |                                 | 145 - TREASURER/COLLECTOR |             |           |        |
| 01-145-5110-0000-0000                | PAYROLL FT                      | 96,750.00                 | -101,807.68 | -5,057.68 | 105.23 |
| 01-145-5111-0000-0000                | PAYROLL PT                      | 133,733.00                | -122,602.72 | 11,130.28 | 91.68  |
| 01-145-5153-0000-0000                | LONGEVITY                       | 400.00                    | -400.00     | 0.00      | 100.00 |
| 01-145-5154-0000-0000                | EDUCATION INCENTIVE             | 1,000.00                  | 0.00        | 1,000.00  | 0.00   |
| 01-145-5155-0000-0000                | SICK LEAVE INCENTIVE            | 1,600.00                  | -1,600.00   | 0.00      | 100.00 |
| 01-145-5193-0000-0000                | PHONE ALLOWANCE                 | 240.00                    | -240.00     | 0.00      | 100.00 |
| 01-145-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 10,500.00                 | -2,500.00   | 8,000.00  | 23.81  |
| 01-145-5305-0000-0000                | BANKING SERVICES                | 2,000.00                  | -175.00     | 1,825.00  | 8.75   |
| 01-145-5307-0000-0000                | PAYROLL SERVICES                | 20,000.00                 | -17,217.86  | 2,782.14  | 86.09  |
| 01-145-5309-0000-0000                | SOFTWARE/DATABASE SERVICES      | 19,600.00                 | -21,007.50  | -1,407.50 | 107.18 |
| 01-145-5310-0000-0000                | PROF/TECH SRV - TAX TITLE       | 10,000.00                 | -10,619.55  | -619.55   | 106.20 |
| 01-145-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 15,500.00                 | -16,257.51  | -757.51   | 104.89 |
| 01-145-5342-0000-0000                | PRINTING & BINDING SERVICES     | 3,000.00                  | 0.00        | 3,000.00  | 0.00   |
| 01-145-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 1,200.00                  | -309.92     | 890.08    | 25.83  |
| 01-145-5710-0000-0000                | INSTATE TRAVEL                  | 1,500.00                  | -422.92     | 1,077.08  | 28.19  |
| 01-145-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS   | 200.00                    | -225.00     | -25.00    | 112.50 |
| Total Group 2: Segment 2: Department |                                 | 145 - TREASURER/COLLECTOR |             |           |        |
|                                      |                                 | 317,223.00                | -295,385.66 | 21,837.34 | 93.12  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name               | Allocated | Expended   | Ending    | % Var. |
|--------------------------------------|--------------------|-----------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 151 - TOWN COUNSEL |           |            |           |        |
| 01-151-5310-0000-0000                | LEGAL SERVICES     | 75,000.00 | -42,952.63 | 32,047.37 | 57.27  |
| Total Group 2: Segment 2: Department | 151 - TOWN COUNSEL | 75,000.00 | -42,952.63 | 32,047.37 | 57.27  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated        | Expended   | Ending      | % Var. |       |
|--------------------------------------|---------------------------------|------------------|------------|-------------|--------|-------|
| Group 2: Segment 2: Department       |                                 | 155 - TECHNOLOGY |            |             |        |       |
| 01-155-5110-0000-0000                | PAYROLL FT                      | 0.00             | -3,334.62  | -3,334.62   | 0.00   |       |
| 01-155-5111-0000-0000                | PAYROLL PT                      | 86,748.00        | -83,365.50 | 3,382.50    | 96.10  |       |
| 01-155-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 3,500.00         | -1,192.53  | 2,307.47    | 34.07  |       |
| 01-155-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 2,500.00         | 0.00       | 2,500.00    | 0.00   |       |
| 01-155-5309-0000-0000                | DIGITAL SECURITY                | 7,000.00         | 0.00       | 7,000.00    | 0.00   |       |
| 01-155-5340-0000-0000                | DIGITAL SERVICES                | 68,000.00        | -60,592.54 | 7,407.46    | 89.11  |       |
| 01-155-5420-0000-0000                | SUPPLIES & EQUIPMENT            | 7,000.00         | -25,630.75 | -18,630.75  | 366.15 |       |
| Total Group 2: Segment 2: Department |                                 | 155 - TECHNOLOGY | 174,748.00 | -174,115.94 | 632.06 | 99.64 |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated        | Expended    | Ending      | % Var.    |       |
|--------------------------------------|-------------------------------------|------------------|-------------|-------------|-----------|-------|
| Group 2: Segment 2: Department       |                                     | 161 - TOWN CLERK |             |             |           |       |
| 01-161-5110-0000-0000                | PAYROLL FT                          | 111,341.00       | -101,718.31 | 9,622.69    | 91.36     |       |
| 01-161-5126-0001-0000                | ELECTION WORKERS                    | 0.00             | 0.00        | 0.00        | 0.00      |       |
| 01-161-5127-0000-0000                | ELECTED OFFICIALS                   | 83,300.00        | -85,624.46  | -2,324.46   | 102.79    |       |
| 01-161-5129-0000-0000                | APPOINTED MEMBERS                   | 1,500.00         | -619.90     | 880.10      | 41.33     |       |
| 01-161-5153-0000-0000                | LONGEVITY                           | 700.00           | 0.00        | 700.00      | 0.00      |       |
| 01-161-5154-0000-0000                | EDUCATION INCENTIVE                 | 1,000.00         | 0.00        | 1,000.00    | 0.00      |       |
| 01-161-5155-0000-0000                | SICK LEAVE INCENTIVE                | 800.00           | 0.00        | 800.00      | 0.00      |       |
| 01-161-5301-0000-0000                | SEMINARS/TRAINING SERVICES          | 950.00           | -812.92     | 137.08      | 85.57     |       |
| 01-161-5309-0000-0000                | SOFTWARE/DATABASE SERVICES/LICENSES | 7,000.00         | -5,965.07   | 1,034.93    | 85.22     |       |
| 01-161-5341-0000-0000                | POSTAL/DELIVERY SERVICES            | 3,350.00         | -4,858.93   | -1,508.93   | 145.04    |       |
| 01-161-5342-0000-0000                | PRINTING & BINDING SERVICES         | 4,500.00         | -3,876.55   | 623.45      | 86.15     |       |
| 01-161-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT         | 6,270.00         | -2,823.05   | 3,446.95    | 45.02     |       |
| 01-161-5710-0000-0000                | INSTATE TRAVEL                      | 400.00           | -413.21     | -13.21      | 103.30    |       |
| 01-161-5720-0000-0000                | OUT OF STATE TRAVEL                 | 900.00           | -188.76     | 711.24      | 20.97     |       |
| 01-161-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS       | 580.00           | -440.00     | 140.00      | 75.86     |       |
| 01-161-5780-0001-0000                | MISCELLANEOUS                       | 3,900.00         | -755.55     | 3,144.45    | 19.37     |       |
| Total Group 2: Segment 2: Department |                                     | 161 - TOWN CLERK | 226,491.00  | -208,096.71 | 18,394.29 | 91.88 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated | Expended   | Ending    | % Var. |
|--------------------------------------|-------------------------------------|-----------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 162 - ELECTIONS                     |           |            |           |        |
| 01-162-5126-0001-0000                | ELECTION WORKERS                    | 27,000.00 | -20,383.92 | 6,616.08  | 75.50  |
| 01-162-5126-0002-0000                | ELECTION WORKERS - PD               | 4,500.00  | -3,908.40  | 591.60    | 86.85  |
| 01-162-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES     | 7,250.00  | -3,720.95  | 3,529.05  | 51.32  |
| 01-162-5309-0000-0000                | SOFTWARE/DATABASE SERVICES/LICENSES | 1,700.00  | -1,928.25  | -228.25   | 113.43 |
| 01-162-5341-0000-0000                | POSTAL/DELIVERY SERVICES            | 1,650.00  | -2,371.31  | -721.31   | 143.72 |
| 01-162-5342-0000-0000                | PRINTING & BINDING SERVICES         | 2,500.00  | 0.00       | 2,500.00  | 0.00   |
| 01-162-5780-0000-0000                | MISCELLANEOUS                       | 1,200.00  | -3,996.42  | -2,796.42 | 333.04 |
| Total Group 2: Segment 2: Department | 162 - ELECTIONS                     | 45,800.00 | -36,309.25 | 9,490.75  | 79.28  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                          | Allocated                    | Expended           | Ending          | % Var.       |
|---------------------------------------------|-------------------------------|------------------------------|--------------------|-----------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                               | 170 - PLANNING & DEVELOPMENT |                    |                 |              |
| 01-170-5110-0000-0000                       | PAYROLL FT                    | 103,585.00                   | -103,585.04        | -0.04           | 100.00       |
| 01-170-5127-0000-0000                       | ELECTED OFFICIALS             | 600.00                       | -240.00            | 360.00          | 40.00        |
| 01-170-5153-0000-0000                       | LONGEVITY                     | 400.00                       | -500.00            | -100.00         | 125.00       |
| 01-170-5301-0000-0000                       | SEMINARS/TRAINING SERVICES    | 2,000.00                     | -255.00            | 1,745.00        | 12.75        |
| 01-170-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT   | 500.00                       | -176.94            | 323.06          | 35.39        |
| 01-170-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS | 1,000.00                     | -523.00            | 477.00          | 52.30        |
| <b>Total Group 2: Segment 2: Department</b> |                               | <b>108,085.00</b>            | <b>-105,279.98</b> | <b>2,805.02</b> | <b>97.40</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023 Start Date: 7/1/2022 end: 6/30/2023 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                               | Allocated    | Expended      | Ending     | % Var. |
|--------------------------------|------------------------------------|--------------|---------------|------------|--------|
| Group 2: Segment 2: Department |                                    | 210 - POLICE |               |            |        |
| 01-210-5110-0000-0000          | PAYROLL FT                         | 1,422,265.00 | -1,445,259.18 | -22,994.18 | 101.62 |
| 01-210-5111-0000-0000          | PAYROLL PT                         | 31,582.00    | -20,030.56    | 11,551.44  | 63.42  |
| 01-210-5112-0000-0000          | PAYROLL OTHER - SCHOOL CROSSING    | 12,730.00    | -11,452.86    | 1,277.14   | 89.97  |
| 01-210-5113-0000-0000          | PAYROLL OTHER - CIVILIAN SALARIES  | 62,745.00    | -60,235.00    | 2,510.00   | 96.00  |
| 01-210-5114-0000-0000          | MISC- SYSTEMS ADMINISTRATOR        | 17,703.00    | 0.00          | 17,703.00  | 0.00   |
| 01-210-5130-0000-0000          | OVERTIME - TRAINING                | 12,230.00    | -18,541.05    | -6,311.05  | 151.60 |
| 01-210-5131-0000-0000          | VACATION REPLACEMENT               | 175,618.00   | -75,747.43    | 99,870.57  | 43.13  |
| 01-210-5132-0000-0000          | HOLIDAY REPLACEMENT                | 19,269.00    | -13,769.69    | 5,499.31   | 71.46  |
| 01-210-5133-0000-0000          | SICK REPLACEMENT                   | 24,736.00    | -12,528.67    | 12,207.33  | 50.65  |
| 01-210-5134-0000-0000          | TRAINING REPLACEMENT               | 23,196.00    | -38,450.26    | -15,254.26 | 165.76 |
| 01-210-5135-0000-0000          | BEREAVEMENT REPLACEMENT            | 1,900.00     | -562.19       | 1,337.81   | 29.59  |
| 01-210-5136-0000-0000          | PERSONAL DAY REPLACEMENT           | 7,499.00     | -4,905.64     | 2,593.36   | 65.42  |
| 01-210-5139-0000-0000          | OTHER REPLACEMENT - MEETING LEAVE  | 5,335.00     | -3,723.21     | 1,611.79   | 69.79  |
| 01-210-5139-0001-0000          | OTHER REPLACEMENT - SHIFT SHORTAGE | 4,827.00     | -11,829.63    | -7,002.63  | 245.07 |
| 01-210-5140-0000-0000          | SHIFT DIFFERENTIAL                 | 65,630.00    | -80,915.46    | -15,285.46 | 123.29 |
| 01-210-5141-0000-0000          | OIC DIFFERENTIAL                   | 18,819.00    | -27,365.79    | -8,546.79  | 145.42 |
| 01-210-5142-0000-0000          | SPECIALTY PREMIUM                  | 18,743.00    | -25,989.36    | -7,246.36  | 138.66 |
| 01-210-5143-0000-0000          | SPECIAL DUTY                       | 27,795.00    | -29,469.14    | -1,674.14  | 106.02 |
| 01-210-5151-0000-0000          | HOLIDAY PAY                        | 40,596.00    | -35,291.32    | 5,304.68   | 86.93  |
| 01-210-5153-0000-0000          | LONGEVITY                          | 10,200.00    | -13,300.00    | -3,100.00  | 130.39 |
| 01-210-5154-0000-0000          | COLLEGE INCENTIVE                  | 211,606.00   | -199,931.17   | 11,674.83  | 94.48  |
| 01-210-5155-0000-0000          | SICK LEAVE INCENTIVE               | 11,348.00    | -7,500.00     | 3,848.00   | 66.09  |
| 01-210-5156-0000-0000          | SPECIAL DUTY - INVESTIGATION       | 11,118.00    | -12,673.19    | -1,555.19  | 113.99 |
| 01-210-5157-0000-0000          | SPECIALTY PREMIUM - FIREARMS QUAL  | 10,659.00    | -8,822.74     | 1,836.26   | 82.77  |
| 01-210-5158-0000-0000          | SPECIAL DUTY - DISTR/SUPER COURT   | 18,309.00    | -6,483.73     | 11,825.27  | 35.41  |
| 01-210-5170-0000-0000          | FLSA                               | 5,814.00     | -2,759.10     | 3,054.90   | 47.46  |
| 01-210-5171-0000-0000          | COMPENSATORY TIME                  | 6,690.00     | -16,095.40    | -9,405.40  | 240.59 |
| 01-210-5240-0000-0000          | EQUIPMENT MAINTENANCE & SERVICE    | 21,012.00    | -21,400.46    | -388.46    | 101.85 |
| 01-210-5241-0000-0000          | EQUIPMENT LICENSES & MAINTENANCE   | 9,767.00     | -10,465.02    | -698.02    | 107.15 |
| 01-210-5242-0000-0000          | VEHICLE REPAIR & MAINTENANCE       | 13,362.00    | -21,325.75    | -7,963.75  | 159.60 |
| 01-210-5245-0000-0000          | BUILDING MAINTENANCE & SERVICES    | 11,016.00    | -28,366.65    | -17,350.65 | 257.50 |
| 01-210-5260-0000-0000          | UNIFORM CLEANING                   | 6,936.00     | -2,699.26     | 4,236.74   | 38.92  |
| 01-210-5261-0000-0000          | BLANKET CLEANING                   | 1,428.00     | -65.00        | 1,363.00   | 4.55   |
| 01-210-5301-0000-0000          | SEMINARS/TRAINING SERVICES         | 15,096.00    | -16,671.82    | -1,575.82  | 110.44 |
| 01-210-5340-0000-0000          | COMMUNICATION SERVICES             | 33,018.00    | -41,411.64    | -8,393.64  | 125.42 |
| 01-210-5341-0000-0000          | POSTAL/DELIVERY SERVICES           | 2,040.00     | -1,521.56     | 518.44     | 74.59  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                    | Name                          | Allocated    | Expended      | Ending     | % Var. |
|---------------------------------------------------|-------------------------------|--------------|---------------|------------|--------|
| 01-210-5342-0000-0000                             | PRINTING & BINDING SERVICES   | 1,530.00     | -7,956.57     | -6,426.57  | 520.04 |
| 01-210-5420-0000-0000                             | OFFICE SUPPLIES & EQUIPMENT   | 4,284.00     | -10,057.92    | -5,773.92  | 234.78 |
| 01-210-5440-0000-0000                             | SUPPLIES & EQUIPMENT          | 4,182.00     | -8,275.40     | -4,093.40  | 197.88 |
| 01-210-5441-0000-0000                             | SAFETY EQUIPMENT              | 3,672.00     | -11,386.36    | -7,714.36  | 310.09 |
| 01-210-5450-0000-0000                             | CUSTODIAL SUPPLIES            | 4,234.00     | -7,157.96     | -2,923.96  | 169.06 |
| 01-210-5460-0000-0000                             | UNIFORM PURCHASE              | 23,562.00    | -38,550.80    | -14,988.80 | 163.61 |
| 01-210-5461-0000-0000                             | OFFICERS SUPPLIES & EQUIPMENT | 2,958.00     | -4,963.40     | -2,005.40  | 167.80 |
| 01-210-5462-0000-0000                             | FIREARMS SUPPLIES & EQUIPMENT | 10,296.00    | -54,502.15    | -44,206.15 | 529.35 |
| 01-210-5480-0000-0000                             | VEHICLE FUEL                  | 53,397.00    | -42,644.94    | 10,752.06  | 79.86  |
| 01-210-5481-0000-0000                             | VEHICLE PARTS & EQUIPMENT     | 17,850.00    | -16,097.64    | 1,752.36   | 90.18  |
| 01-210-5606-0000-0000                             | MECC ASSESSMENT               | 194,302.00   | -127,992.00   | 66,310.00  | 65.87  |
| 01-210-5730-0000-0000                             | PROFESSIONAL DUES/MEMBERSHIPS | 8,670.00     | -9,531.00     | -861.00    | 109.93 |
| 01-210-5732-0000-0000                             | PROFESSIONAL PUBLICATIONS     | 2,244.00     | -1,514.80     | 729.20     | 67.50  |
| Total Group 2: Segment 2: Department 210 - POLICE |                               | 2,723,818.00 | -2,668,189.87 | 55,628.13  | 97.96  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                             | Allocated    | Expended      | Ending      | % Var. |
|--------------------------------|----------------------------------|--------------|---------------|-------------|--------|
| Group 2: Segment 2: Department |                                  | 220 - FIRE   |               |             |        |
| 01-220-5110-0000-0000          | PAYROLL FT                       | 1,745,455.00 | -2,062,364.10 | -316,909.10 | 118.16 |
| 01-220-5112-0000-0000          | PAYROLL OTHER - ADMINISTRATIVE   | 62,645.00    | -62,644.40    | 0.60        | 100.00 |
| 01-220-5130-0000-0000          | OVERTIME                         | 53,000.00    | -44,849.37    | 8,150.63    | 84.62  |
| 01-220-5131-0000-0000          | VACATION REPLACEMENT             | 262,800.00   | -191,009.50   | 71,790.50   | 72.68  |
| 01-220-5133-0000-0000          | SICK/BEREAV REPLACEMENT          | 0.00         | -81,079.75    | -81,079.75  | 0.00   |
| 01-220-5137-0000-0000          | VACANCY REPLACEMENT              | 0.00         | -12,633.74    | -12,633.74  | 0.00   |
| 01-220-5138-0000-0000          | LOD INJURY REPLACEMENT           | 0.00         | -3,513.81     | -3,513.81   | 0.00   |
| 01-220-5139-0000-0000          | OTHER REPLACEMENT - COMPENSATORY | 34,000.00    | -33,096.09    | 903.91      | 97.34  |
| 01-220-5142-0000-0000          | SPECIALTY PREMIUM - ALARM TECH   | 30,000.00    | -33,089.29    | -3,089.29   | 110.30 |
| 01-220-5143-0000-0000          | OT - FIRE ALARM MAINT            | 1,350.00     | 0.00          | 1,350.00    | 0.00   |
| 01-220-5143-0001-0000          | OT - STORM COVERAGE              | 10,000.00    | -4,082.26     | 5,917.74    | 40.82  |
| 01-220-5143-0002-0000          | OT - PRACTICE MEETINGS           | 12,702.00    | -2,482.72     | 10,219.28   | 19.55  |
| 01-220-5151-0000-0000          | HOLIDAY/BIRTHDAY PAY             | 121,756.00   | -123,529.39   | -1,773.39   | 101.46 |
| 01-220-5153-0000-0000          | LONGEVITY                        | 10,000.00    | -8,800.00     | 1,200.00    | 88.00  |
| 01-220-5154-0000-0000          | COLLEGE INCENTIVE                | 146,864.00   | -144,256.29   | 2,607.71    | 98.22  |
| 01-220-5170-0000-0000          | FLSA                             | 2,000.00     | -4,545.15     | -2,545.15   | 227.26 |
| 01-220-5171-0000-0000          | CERTIFICATIONS/INCENTIVES        | 14,000.00    | -17,583.80    | -3,583.80   | 125.60 |
| 01-220-5240-0000-0000          | EQUIPMENT MAINTENANCE & SERVICE  | 3,270.00     | -2,059.83     | 1,210.17    | 62.99  |
| 01-220-5242-0000-0000          | VEHICLE REPAIR & MAINTENANCE     | 15,533.00    | -17,767.69    | -2,234.69   | 114.39 |
| 01-220-5243-0000-0000          | VEHICLE INSPECTIONS              | 2,229.00     | -1,585.00     | 644.00      | 71.11  |
| 01-220-5245-0000-0000          | BUILDING MAINTENANCE & SERVICES  | 12,917.00    | -8,489.64     | 4,427.36    | 65.72  |
| 01-220-5260-0000-0000          | UNIFORM CLEANING                 | 3,270.00     | -1,887.95     | 1,382.05    | 57.74  |
| 01-220-5271-0000-0000          | VEHICLE LEASE                    | 61,600.00    | -61,707.21    | -107.21     | 100.17 |
| 01-220-5300-0000-0000          | PROFESSIONAL/TECHNICAL SERVICES  | 2,807.00     | -555.00       | 2,252.00    | 19.77  |
| 01-220-5301-0000-0000          | SEMINARS/TRAINING SERVICES       | 8,938.00     | -20,805.86    | -11,867.86  | 232.78 |
| 01-220-5340-0000-0000          | COMMUNICATION SERVICES           | 13,053.00    | -9,494.63     | 3,558.37    | 72.74  |
| 01-220-5341-0000-0000          | POSTAL/DELIVERY SERVICES         | 507.00       | -401.46       | 105.54      | 79.18  |
| 01-220-5420-0000-0000          | OFFICE SUPPLIES & EQUIPMENT      | 4,415.00     | -2,874.69     | 1,540.31    | 65.11  |
| 01-220-5440-0000-0000          | SUPPLIES & EQUIPMENT             | 18,067.00    | -21,254.34    | -3,187.34   | 117.64 |
| 01-220-5441-0000-0000          | SAFETY EQUIPMENT                 | 25,615.00    | -15,913.16    | 9,701.84    | 62.12  |
| 01-220-5450-0000-0000          | CUSTODIAL SUPPLIES               | 3,379.00     | -2,513.47     | 865.53      | 74.39  |
| 01-220-5460-0000-0000          | UNIFORM PURCHASE                 | 32,019.00    | -35,155.17    | -3,136.17   | 109.79 |
| 01-220-5480-0000-0000          | VEHICLE FUEL                     | 30,000.00    | -46,033.60    | -16,033.60  | 153.45 |
| 01-220-5481-0000-0000          | VEHICLE PARTS & EQUIPMENT        | 17,500.00    | -17,824.97    | -324.97     | 101.86 |
| 01-220-5482-0000-0000          | VEHICLE EQUIPMENT                | 3,870.00     | -5,370.74     | -1,500.74   | 138.78 |
| 01-220-5730-0000-0000          | PROFESSIONAL DUES/MEMBERSHIPS    | 2,017.00     | -570.00       | 1,447.00    | 28.26  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                  | Name                      | Allocated    | Expended      | Ending      | % Var. |
|-------------------------------------------------|---------------------------|--------------|---------------|-------------|--------|
| 01-220-5732-0000-0000                           | PROFESSIONAL PUBLICATIONS | 545.00       | -15.99        | 529.01      | 2.93   |
| 01-220-5733-0000-0000                           | TUITION REIMBURSEMENT     | 25,959.00    | -11,680.00    | 14,279.00   | 44.99  |
| Total Group 2: Segment 2: Department 220 - FIRE |                           | 2,794,082.00 | -3,113,520.06 | -319,438.06 | 111.43 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                 | Allocated       | Expended   | Ending    | % Var. |
|--------------------------------------|----------------------|-----------------|------------|-----------|--------|
| Group 2: Segment 2: Department       |                      | 225 - CALL FIRE |            |           |        |
| 01-225-5111-0000-0000                | PAYROLL PT           | 14,000.00       | -15,989.94 | -1,989.94 | 114.21 |
| 01-225-5440-0000-0000                | SUPPLIES & EQUIPMENT | 5,900.00        | -5,872.44  | 27.56     | 99.53  |
| Total Group 2: Segment 2: Department |                      | 225 - CALL FIRE |            |           |        |
|                                      |                      | 19,900.00       | -21,862.38 | -1,962.38 | 109.86 |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated       | Expended   | Ending      | % Var.     |       |
|--------------------------------------|---------------------------------|-----------------|------------|-------------|------------|-------|
| Group 2: Segment 2: Department       |                                 | 231 - AMBULANCE |            |             |            |       |
| 01-231-5130-0000-0000                | OVERTIME                        | 75,000.00       | -46,638.33 | 28,361.67   | 62.18      |       |
| 01-231-5130-0001-0000                | OVERTIME - QA/QI                | 1,000.00        | -3,144.66  | -2,144.66   | 314.47     |       |
| 01-231-5142-0000-0000                | SPEC PREM - EMT RET/COORD/ADMIN | 283,000.00      | -3,900.00  | 279,100.00  | 1.38       |       |
| 01-231-5143-0000-0000                | CALL BACK/TRANSPORT             | 35,550.00       | -4,055.00  | 31,495.00   | 11.41      |       |
| 01-231-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 21,000.00       | -19,476.00 | 1,524.00    | 92.74      |       |
| 01-231-5242-0000-0000                | VEHICLE REPAIR & MAINTENANCE    | 4,469.00        | -2,943.33  | 1,525.67    | 65.86      |       |
| 01-231-5301-0000-0000                | SEMINARS/TRAINING SERVICES      | 5,886.00        | -2,042.00  | 3,844.00    | 34.69      |       |
| 01-231-5311-0000-0000                | BILLING SERVICES                | 35,970.00       | -44,686.68 | -8,716.68   | 124.23     |       |
| 01-231-5340-0000-0000                | COMMUNICATION SERVICES          | 11,009.00       | -23,533.22 | -12,524.22  | 213.76     |       |
| 01-231-5440-0000-0000                | SUPPLIES & EQUIPMENT            | 3,052.00        | -1,323.39  | 1,728.61    | 43.36      |       |
| 01-231-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT       | 3,482.00        | -2,010.33  | 1,471.67    | 57.73      |       |
| 01-231-5500-0000-0000                | MEDICAL SUPPLIES & EQUIPMENT    | 30,000.00       | -30,085.63 | -85.63      | 100.29     |       |
| 01-231-5734-0000-0000                | PROF/TECH LICENSES              | 2,289.00        | -1,707.05  | 581.95      | 74.58      |       |
| Total Group 2: Segment 2: Department |                                 | 231 - AMBULANCE | 511,707.00 | -185,545.62 | 326,161.38 | 36.26 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated  | Expended    | Ending     | % Var. |
|--------------------------------------|-------------------------------------|------------|-------------|------------|--------|
| Group 2: Segment 2: Department       | 241 - INSPECTIONS                   |            |             |            |        |
| 01-241-5110-0000-0000                | PAYROLL FT BUILDING INSPECTOR       | 0.00       | -96,982.08  | -96,982.08 | 0.00   |
| 01-241-5111-0000-0000                | PAYROLL FT BUILDING INSPECTOR       | 96,982.00  | 0.00        | 96,982.00  | 0.00   |
| 01-241-5111-0001-0000                | PAYROLL PT GAS/PLUMBING INSPECTOR   | 35,300.00  | -24,080.00  | 11,220.00  | 68.22  |
| 01-241-5111-0002-0000                | PAYROLL PT ELECTRICAL INSPECTOR     | 41,300.00  | -35,980.00  | 5,320.00   | 87.12  |
| 01-241-5112-0000-0000                | PAYROLL OTHER - ADMINISTRATIVE      | 63,127.00  | -51,510.52  | 11,616.48  | 81.60  |
| 01-241-5112-0001-0000                | PAYROLL OTHER - FEES                | 0.00       | -2,470.00   | -2,470.00  | 0.00   |
| 01-241-5112-0002-0000                | PAYROLL OTHER - ALTERNATE           | 5,000.00   | 0.00        | 5,000.00   | 0.00   |
| 01-241-5112-0003-0000                | PAYROLL OTHER - ASST ZONING OFFICER | 13,860.00  | -13,960.08  | -100.08    | 100.72 |
| 01-241-5153-0000-0000                | LONGEVITY                           | 1,100.00   | 0.00        | 1,100.00   | 0.00   |
| 01-241-5155-0000-0000                | SICK LEAVE INCENTIVE                | 800.00     | 0.00        | 800.00     | 0.00   |
| 01-241-5192-0001-0000                | VEHICLE ALLOWANCE                   | 1,200.00   | -100.00     | 1,100.00   | 8.33   |
| 01-241-5192-0002-0000                | VEHICLE ALLOWANCE                   | 1,200.00   | -100.00     | 1,100.00   | 8.33   |
| 01-241-5193-0001-0000                | PHONE ALLOWANCE                     | 720.00     | -60.00      | 660.00     | 8.33   |
| 01-241-5193-0002-0000                | PHONE ALLOWANCE                     | 720.00     | -60.00      | 660.00     | 8.33   |
| 01-241-5301-0000-0000                | SEMINARS/TRAINING SERVICES          | 2,000.00   | -811.62     | 1,188.38   | 40.58  |
| 01-241-5420-0000-0000                | BLDG OFFICE SUPPLIES & EQUIPMENT    | 3,700.00   | -2,333.03   | 1,366.97   | 63.05  |
| 01-241-5420-0001-0000                | GAS/PLB OFFICE SUPPLIES & EQUIPMENT | 1,000.00   | -21.95      | 978.05     | 2.20   |
| 01-241-5420-0002-0000                | ELEC OFFICE SUPPLIES & EQUIPMENT    | 500.00     | -201.95     | 298.05     | 40.39  |
| 01-241-5460-0002-0000                | ELEC UNIFORM PURCHASE               | 500.00     | 0.00        | 500.00     | 0.00   |
| Total Group 2: Segment 2: Department | 241 - INSPECTIONS                   | 269,009.00 | -228,671.23 | 40,337.77  | 85.01  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                        | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|-----------------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 244 - SEALER WEIGH/MEASURE  |           |           |        |        |
| 01-244-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT | 3,800.00  | -3,750.00 | 50.00  | 98.68  |
| Total Group 2: Segment 2: Department | 244 - SEALER WEIGH/MEASURE  | 3,800.00  | -3,750.00 | 50.00  | 98.68  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                | Allocated | Expended  | Ending   | % Var. |
|--------------------------------------|---------------------|-----------|-----------|----------|--------|
| Group 2: Segment 2: Department       | 294 - TREE WARDEN   |           |           |          |        |
| 01-294-5201-0000-0000                | CONTRACTED SERVICES | 5,500.00  | -3,854.90 | 1,645.10 | 70.09  |
| Total Group 2: Segment 2: Department | 294 - TREE WARDEN   | 5,500.00  | -3,854.90 | 1,645.10 | 70.09  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                             | Allocated           | Expended      | Ending     | % Var. |
|--------------------------------|----------------------------------|---------------------|---------------|------------|--------|
| Group 2: Segment 2: Department |                                  | 300 - LOCAL SCHOOLS |               |            |        |
| 01-300-5100-1210-1020          | SALARY SUPERINTENDENT            | 176,800.00          | -176,800.00   | 0.00       | 100.00 |
| 01-300-5100-1210-2020          | SALARY CLERICAL                  | 73,500.00           | -73,499.92    | 0.08       | 100.00 |
| 01-300-5100-1410-1020          | SCHOOL BUSINESS ADMIN            | 98,050.00           | -98,049.90    | 0.10       | 100.00 |
| 01-300-5100-1410-2020          | SALARY CLERICAL                  | 26,640.00           | -26,640.12    | -0.12      | 100.00 |
| 01-300-5100-2110-1051          | SALARY/COORD SPED                | 123,975.00          | -123,975.02   | -0.02      | 100.00 |
| 01-300-5100-2110-2051          | SALARY CLERICAL                  | 48,428.68           | -47,398.30    | 1,030.38   | 97.87  |
| 01-300-5100-2210-1220          | SALARY PRINCIPAL (J)             | 129,760.00          | -122,931.92   | 6,828.08   | 94.74  |
| 01-300-5100-2210-1320          | SALARY PRINCIPAL (W)             | 133,750.00          | -133,779.88   | -29.88     | 100.02 |
| 01-300-5100-2210-2220          | SALARY CLERICAL (J)              | 52,789.48           | -63,601.68    | -10,812.20 | 120.48 |
| 01-300-5100-2210-2320          | SALARY CLERICAL (W)              | 60,207.00           | -59,228.20    | 978.80     | 98.37  |
| 01-300-5100-2305-1012          | SALARIES KDG TEACHERS            | 436,720.00          | -436,719.40   | 0.60       | 100.00 |
| 01-300-5100-2305-1220          | SALARIES/REG ED TEACHERS (J)     | 980,699.00          | -983,696.59   | -2,997.59  | 100.31 |
| 01-300-5100-2305-1320          | SALARIES/REG ED TEACHERS (W)     | 1,645,662.00        | -1,647,567.34 | -1,905.34  | 100.12 |
| 01-300-5100-2305-1451          | PRESCHOOL TEACHERS               | 159,957.00          | -149,010.38   | 10,946.62  | 93.16  |
| 01-300-5100-2305-1551          | SALARY/SUMMER SCHOOL TEACHERS    | 34,087.00           | -34,877.44    | -790.44    | 102.32 |
| 01-300-5100-2310-1251          | SALARIES/SPED TEACHERS (J)       | 395,834.00          | -390,822.90   | 5,011.10   | 98.73  |
| 01-300-5100-2310-1351          | SALARIES SPED TEACHERS (W)       | 508,507.00          | -530,923.12   | -22,416.12 | 104.41 |
| 01-300-5100-2320-1251          | SALARIES/OT/SPEECH P.T. (J)      | 307,126.00          | -301,439.32   | 5,686.68   | 98.15  |
| 01-300-5100-2320-1351          | SALARIES/OT SPEECH (W)           | 175,963.00          | -140,876.58   | 35,086.42  | 80.06  |
| 01-300-5100-2320-3251          | SALARIES/ASSISTS S/L/COTA/ABA    | 122,294.00          | -120,052.19   | 2,241.81   | 98.17  |
| 01-300-5100-2320-3351          | SALARIES/COTA ASSIST (W)         | 0.00                | -1,742.37     | -1,742.37  | 0.00   |
| 01-300-5100-2320-3551          | SUMMER SPED ASSISTANT            | 5,010.00            | -2,727.90     | 2,282.10   | 54.45  |
| 01-300-5100-2325-3012          | SALARIES SUBSTITUTES KDG         | 4,800.00            | -3,060.00     | 1,740.00   | 63.75  |
| 01-300-5100-2325-3020          | SALARIES SUBSTITUTES REG ED      | 46,500.00           | -31,610.25    | 14,889.75  | 67.98  |
| 01-300-5100-2325-3051          | SALARIES SUBSTITUTES SPED        | 14,200.00           | -14,705.00    | -505.00    | 103.56 |
| 01-300-5100-2330-3121          | SALARIES/SUB INSTRUCTIONAL PARA  | 3,515.00            | -10,825.00    | -7,310.00  | 307.97 |
| 01-300-5100-2330-3220          | SUPERVISORY PARAPROFESSIONAL (J) | 5,130.00            | -4,914.81     | 215.19     | 95.81  |
| 01-300-5100-2330-3250          | SALARIES/SPED PARAS J            | 171,573.00          | -193,304.58   | -21,731.58 | 112.67 |
| 01-300-5100-2330-3251          | SALARIES/SUB SPED PARAS (J)      | 6,350.00            | -34,823.73    | -28,473.73 | 548.41 |
| 01-300-5100-2330-3320          | SUPERVISORY PARAPROFESSIONAL (W) | 5,130.00            | -5,140.50     | -10.50     | 100.20 |
| 01-300-5100-2330-3350          | SALARIES/SPED PARAS W            | 112,403.00          | -72,461.04    | 39,941.96  | 64.47  |
| 01-300-5100-2330-3351          | SALARIES/SUB SPED PARAS (W)      | 3,515.00            | -8,598.75     | -5,083.75  | 244.63 |
| 01-300-5100-2330-3551          | SALARIES SUMMER PRE-S PARAS      | 12,986.00           | -14,637.00    | -1,651.00  | 112.71 |
| 01-300-5100-2800-1251          | SALARY SCHOOL PSYCHOLOGIST (J)   | 98,913.00           | -98,912.84    | 0.16       | 100.00 |
| 01-300-5100-3200-1220          | SALARIES NURSE (J)               | 92,268.00           | -92,740.52    | -472.52    | 100.51 |
| 01-300-5100-3200-1320          | SALARIES NURSE (W)               | 99,888.00           | -100,292.84   | -404.84    | 100.41 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023 Start Date: 7/1/2022 end: 6/30/2023 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number        | Name                                | Allocated  | Expended    | Ending     | % Var. |
|-----------------------|-------------------------------------|------------|-------------|------------|--------|
| 01-300-5100-3600-2020 | SECURITY COORDINATOR                | 5,327.92   | -5,841.67   | -513.75    | 109.64 |
| 01-300-5100-3600-3230 | SECURITY ASSISTANT (J)              | 6,203.00   | -10,582.57  | -4,379.57  | 170.60 |
| 01-300-5100-3600-3330 | SECURITY ASSISTANT (W)              | 9,627.00   | -11,916.30  | -2,289.30  | 123.78 |
| 01-300-5100-4110-2020 | SALARIES/CLERICAL                   | 5,327.92   | -5,500.90   | -172.98    | 103.25 |
| 01-300-5100-4110-3020 | SALARIES CUSTODIAL                  | 202,632.00 | -222,254.17 | -19,622.17 | 109.68 |
| 01-300-5100-4110-3080 | SALARIES OVERTIME                   | 4,300.00   | -8,060.31   | -3,760.31  | 187.45 |
| 01-300-5100-4110-3082 | SALARIES SUBSTITUTES                | 4,524.00   | -6,979.13   | -2,455.13  | 154.27 |
| 01-300-5100-4110-3083 | CLOTHING ALLOWANCE                  | 3,600.00   | -2,034.76   | 1,565.24   | 56.52  |
| 01-300-5100-4400-1020 | SALARY - TECH ADMINISTRATOR         | 119,485.00 | -119,485.08 | -0.08      | 100.00 |
| 01-300-5100-4400-3020 | SALARY - TECH SUPPORT               | 127,597.00 | -110,560.06 | 17,036.94  | 86.65  |
| 01-300-5200-1110-4020 | CONTRACTED SERVICES                 | 7,480.00   | -6,506.64   | 973.36     | 86.99  |
| 01-300-5200-1210-4020 | CONTRACTED SERVICE                  | 13,261.00  | -11,685.66  | 1,575.34   | 88.12  |
| 01-300-5200-1410-4020 | CONTRACTED SERVICES BUSINESS OFFICE | 4,470.00   | -325.00     | 4,145.00   | 7.27   |
| 01-300-5200-1430-4020 | LEGAL SERVICES FOR SCHOOL COMM      | 5,000.00   | -16,911.50  | -11,911.50 | 338.23 |
| 01-300-5200-1450-4040 | CONTRACTED SERVICES/TECH            | 0.00       | -5,021.67   | -5,021.67  | 0.00   |
| 01-300-5200-2110-4051 | CONTRACTED SERVICE SPED             | 4,533.00   | -6,716.56   | -2,183.56  | 148.17 |
| 01-300-5200-2320-4551 | CON SERV/SPED ASSIST/SUMMER         | 0.00       | -640.60     | -640.60    | 0.00   |
| 01-300-5200-2330-4051 | CONTRACT SERVICE SPED               | 82,395.00  | -54,435.51  | 27,959.49  | 66.07  |
| 01-300-5200-2330-4071 | CONTRACT SERVICE BILINGUAL TUT      | 1,500.00   | -1,569.29   | -69.29     | 104.62 |
| 01-300-5200-2330-4551 | SUMMER PRE SCHOOL                   | 6,944.00   | -1,310.72   | 5,633.28   | 18.88  |
| 01-300-5200-2415-4262 | CONT SERV-AV REPAIR (J)             | 275.00     | 0.00        | 275.00     | 0.00   |
| 01-300-5200-2415-4362 | CONT SERV-AV REPAIR (W)             | 275.00     | 0.00        | 275.00     | 0.00   |
| 01-300-5200-2420-2620 | INSTR EQUIP REPAIR                  | 750.00     | 0.00        | 750.00     | 0.00   |
| 01-300-5200-2420-4051 | CONT SERV/SPED EQUIPMENT            | 1,273.00   | 0.00        | 1,273.00   | 0.00   |
| 01-300-5200-2420-4220 | COPY MACHINE & SUPPLIES             | 19,604.00  | -12,412.32  | 7,191.68   | 63.32  |
| 01-300-5200-2420-4320 | COPY MACHINE & SUPPLIES (W)         | 14,117.00  | -10,269.52  | 3,847.48   | 72.75  |
| 01-300-5200-2420-4362 | CONTSERV/INSTR EQUIP REPAIR (W)     | 750.00     | 0.00        | 750.00     | 0.00   |
| 01-300-5200-2451-4020 | IT CLASSRM/HARDWR CONTR SER         | 6,000.00   | -6,078.50   | -78.50     | 101.31 |
| 01-300-5200-2451-4051 | IT CONT. SERV - SPED                | 2,574.00   | -2,549.15   | 24.85      | 99.03  |
| 01-300-5200-2453-4020 | IT MEDIA - CONTRACTED SERVICES      | 1,815.00   | -1,814.10   | 0.90       | 99.95  |
| 01-300-5200-2455-4020 | IT INSTRUCTION-SOFTWARE-CONT        | 71,477.00  | -59,184.32  | 12,292.68  | 82.80  |
| 01-300-5200-2720-4220 | CONT SERV/REG ED TEST J             | 6,358.00   | -6,088.76   | 269.24     | 95.77  |
| 01-300-5200-2720-4320 | CONT SERV/REG ED TEST W             | 7,770.00   | -7,801.77   | -31.77     | 100.41 |
| 01-300-5200-2800-4051 | SERVICE SPED EVALUATION             | 6,000.00   | -6,082.88   | -82.88     | 101.38 |
| 01-300-5200-3100-4020 | SERVICE CENSUS                      | 950.00     | -880.00     | 70.00      | 92.63  |
| 01-300-5200-3200-4020 | SERVICE SCHOOL DOCTOR               | 23,240.00  | -23,508.75  | -268.75    | 101.16 |
| 01-300-5200-3300-4020 | SERVICE REG ED TRANSPORT            | 392,650.00 | -399,999.70 | -7,349.70  | 101.87 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number        | Name                              | Allocated  | Expended    | Ending     | % Var. |
|-----------------------|-----------------------------------|------------|-------------|------------|--------|
| 01-300-5200-3300-4051 | SERVICE SPED TRANSPORTATION       | 179,777.00 | -131,775.95 | 48,001.05  | 73.30  |
| 01-300-5200-4120-4086 | UTILITY GAS                       | 24,565.00  | -67,735.12  | -43,170.12 | 275.74 |
| 01-300-5200-4130-4084 | UTILITY WATER                     | 3,881.00   | -1,850.12   | 2,030.88   | 47.67  |
| 01-300-5200-4130-4085 | UTILITY TELEPHONE                 | 7,727.00   | -2,948.51   | 4,778.49   | 38.16  |
| 01-300-5200-4130-4087 | UTILITY ELECTRICITY               | 76,625.00  | -53,425.17  | 23,199.83  | 69.72  |
| 01-300-5200-4225-4020 | MAINTENANCE ALARM                 | 1,290.00   | -1,654.90   | -364.90    | 128.29 |
| 01-300-5200-4230-4020 | EQUIPMENT CONT SERV               | 41,739.00  | -35,295.49  | 6,443.51   | 84.56  |
| 01-300-5200-4300-4020 | EXTRAORDINARY MAINTENANCE         | 3,600.00   | -1,239.19   | 2,360.81   | 34.42  |
| 01-300-5200-4450-4040 | TECHNOLOGY INFRASTRUCTURE         | 40,400.00  | -30,088.14  | 10,311.86  | 74.48  |
| 01-300-5400-1110-5020 | MISC SUPPLIES                     | 440.00     | 0.00        | 440.00     | 0.00   |
| 01-300-5400-1210-5020 | SUPPLIES                          | 2,400.00   | -578.38     | 1,821.62   | 24.10  |
| 01-300-5400-1410-5020 | SUPPLIES                          | 400.00     | -450.79     | -50.79     | 112.70 |
| 01-300-5400-1450-5040 | COMPUTER HARDWARE/SOFTWARE        | 0.00       | -1,015.00   | -1,015.00  | 0.00   |
| 01-300-5400-2110-5051 | SUPPLIES SPED ADMINISTRATION      | 2,200.00   | -1,411.60   | 788.40     | 64.16  |
| 01-300-5400-2210-5220 | SUPPLIES (J)                      | 1,100.00   | -500.00     | 600.00     | 45.45  |
| 01-300-5400-2210-5320 | SUPPLIES (W)                      | 1,100.00   | -2,884.84   | -1,784.84  | 262.26 |
| 01-300-5400-2250-5240 | COMPUTER EXPENSE (J)              | 700.00     | -658.95     | 41.05      | 94.14  |
| 01-300-5400-2250-5267 | COMPUTER HARDWARE (11J)           | 0.00       | -372.94     | -372.94    | 0.00   |
| 01-300-5400-2250-5340 | COMPUTER EXPENSES (W)             | 700.00     | -737.03     | -37.03     | 105.29 |
| 01-300-5400-2250-5367 | COMPUTER HARDWARE (W)             | 0.00       | -1,176.62   | -1,176.62  | 0.00   |
| 01-300-5400-2410-5203 | TEXTBKS/MATERIALS-LANG ARTS J     | 1,625.00   | -6,375.19   | -4,750.19  | 392.32 |
| 01-300-5400-2410-5204 | TEXTBKS/MATERIALS-MATH J          | 1,450.00   | -1,450.00   | 0.00       | 100.00 |
| 01-300-5400-2410-5207 | TEXTBKS/MATERIALS-READING J       | 51,402.00  | -14,326.84  | 37,075.16  | 27.87  |
| 01-300-5400-2410-5208 | TEXTBKS/MATERIALS-SCIENCE J       | 908.00     | -662.50     | 245.50     | 72.96  |
| 01-300-5400-2410-5209 | TEXTBKS/MATERIALS SOCIAL STUD J   | 2,400.00   | -2,244.56   | 155.44     | 93.52  |
| 01-300-5400-2410-5303 | TEXTBKS/MATERIALS-LANG ARTS W     | 2,640.00   | -2,133.79   | 506.21     | 80.83  |
| 01-300-5400-2410-5304 | TEXTBKS/MATERIALS-MATH W          | 1,435.00   | -1,475.95   | -40.95     | 102.85 |
| 01-300-5400-2410-5307 | TEXTBKS/MATERIALS-READING W       | 3,420.00   | -3,900.46   | -480.46    | 114.05 |
| 01-300-5400-2410-5308 | TEXTBKS/MATERIALS SCIENCE W       | 1,803.00   | -1,739.15   | 63.85      | 96.46  |
| 01-300-5400-2410-5309 | TEXTBKS/MATERIALS SOCIAL STUD W   | 1,425.00   | -1,425.00   | 0.00       | 100.00 |
| 01-300-5400-2410-5311 | TEXTBKS/MATERIALS HEALTH W        | 250.00     | -250.00     | 0.00       | 100.00 |
| 01-300-5400-2415-5261 | LIBRARY PERIODICALS J             | 300.00     | 0.00        | 300.00     | 0.00   |
| 01-300-5400-2415-5262 | LIBRARY INSTRUCTIONAL MATERIALS J | 200.00     | 0.00        | 200.00     | 0.00   |
| 01-300-5400-2415-5263 | LIBRARY BOOKS J                   | 2,200.00   | -1,921.66   | 278.34     | 87.35  |
| 01-300-5400-2415-5362 | LIBRARY INSTRUCTIONAL MATL W      | 180.00     | 0.00        | 180.00     | 0.00   |
| 01-300-5400-2415-5363 | LIBRARY BOOKS W                   | 2,200.00   | -1,912.51   | 287.49     | 86.93  |
| 01-300-5400-2420-5012 | INSTR EQUIP - KDG                 | 500.00     | 0.00        | 500.00     | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number        | Name                           | Allocated | Expended   | Ending    | % Var. |
|-----------------------|--------------------------------|-----------|------------|-----------|--------|
| 01-300-5400-2420-5051 | INSTR EQUIP - SPED             | 2,000.00  | -623.55    | 1,376.45  | 31.18  |
| 01-300-5400-2420-5206 | INSTR EQUIPMENT (J)            | 500.00    | -198.72    | 301.28    | 39.74  |
| 01-300-5400-2420-5306 | INSTR EQUIPMENT (W)            | 400.00    | 0.00       | 400.00    | 0.00   |
| 01-300-5400-2430-5012 | SUPPLIES KINDERGARTEN          | 2,118.00  | -190.20    | 1,927.80  | 8.98   |
| 01-300-5400-2430-5051 | SUPPLIES SPED                  | 6,330.00  | -6,683.66  | -353.66   | 105.59 |
| 01-300-5400-2430-5201 | SUPPLIES GENERAL (J)           | 8,441.00  | -10,060.85 | -1,619.85 | 119.19 |
| 01-300-5400-2430-5202 | SUPPLIES ART J                 | 1,200.00  | -1,106.48  | 93.52     | 92.21  |
| 01-300-5400-2430-5203 | SUPPLIES LANGUAGE ARTS J       | 5,100.00  | -2,698.64  | 2,401.36  | 52.91  |
| 01-300-5400-2430-5204 | SUPPLIES MATH J                | 200.00    | 0.00       | 200.00    | 0.00   |
| 01-300-5400-2430-5205 | SUPPLIES MUSIC (J)             | 750.00    | -763.34    | -13.34    | 101.78 |
| 01-300-5400-2430-5206 | SUPPLIES PE J                  | 600.00    | 0.00       | 600.00    | 0.00   |
| 01-300-5400-2430-5207 | SUPPLIES READING J             | 275.00    | -2,056.14  | -1,781.14 | 747.69 |
| 01-300-5400-2430-5208 | SUPPLIES SCIENCE J             | 200.00    | 0.00       | 200.00    | 0.00   |
| 01-300-5400-2430-5209 | SUPPLIES SOCIAL STUDIES J      | 600.00    | -782.88    | -182.88   | 130.48 |
| 01-300-5400-2430-5210 | SUPPLIES HANDWRITING J         | 200.00    | 0.00       | 200.00    | 0.00   |
| 01-300-5400-2430-5215 | SUPPLIES READING TEACHER J     | 800.00    | -100.41    | 699.59    | 12.55  |
| 01-300-5400-2430-5217 | SUPPLIES SOCIAL LEARNING       | 500.00    | -484.95    | 15.05     | 96.99  |
| 01-300-5400-2430-5301 | SUPPLIES GENERAL (W)           | 8,153.00  | -7,514.90  | 638.10    | 92.17  |
| 01-300-5400-2430-5302 | SUPPLIES ART W                 | 2,000.00  | -1,357.85  | 642.15    | 67.89  |
| 01-300-5400-2430-5303 | SUPPLIES LANGUAGE ARTS W       | 1,055.00  | 0.00       | 1,055.00  | 0.00   |
| 01-300-5400-2430-5304 | SUPPLIES MATH W                | 475.00    | 0.00       | 475.00    | 0.00   |
| 01-300-5400-2430-5305 | SUPPLIES MUSIC (W)             | 700.00    | -1,559.53  | -859.53   | 222.79 |
| 01-300-5400-2430-5306 | SUPPLIES PE W                  | 1,000.00  | -677.38    | 322.62    | 67.74  |
| 01-300-5400-2430-5307 | SUPPLIES READING W             | 300.00    | -283.67    | 16.33     | 94.56  |
| 01-300-5400-2430-5308 | SUPPLIES SCIENCE W             | 400.00    | -110.87    | 289.13    | 27.72  |
| 01-300-5400-2430-5309 | SUPPLIES SOCIAL STUDIES W      | 100.00    | 0.00       | 100.00    | 0.00   |
| 01-300-5400-2430-5451 | SUPPLIES PRE SCHOOL            | 1,200.00  | -145.00    | 1,055.00  | 12.08  |
| 01-300-5400-2451-5020 | IT CLASSROOM - HARDWARE        | 24,900.00 | -24,749.41 | 150.59    | 99.40  |
| 01-300-5400-2451-5040 | IT CLASSROOM/SUPPLIES/MATERIAL | 10,000.00 | -11,095.89 | -1,095.89 | 110.96 |
| 01-300-5400-2453-4020 | IT MEDIA - CONTRACTED SERVICES | 0.00      | 0.00       | 0.00      | 0.00   |
| 01-300-5400-2453-5040 | IT MEDIA - SUPPLIES            | 2,000.00  | -2,251.74  | -251.74   | 112.59 |
| 01-300-5400-2453-5051 | IT HARDWARE - SPED             | 2,000.00  | -2,321.78  | -321.78   | 116.09 |
| 01-300-5400-2455-5040 | IT INSTRUCTION SOFTWARE/SUPPLY | 3,300.00  | -3,324.70  | -24.70    | 100.75 |
| 01-300-5400-2455-5051 | IT SOFTWARE - SPED             | 5,496.00  | -5,489.55  | 6.45      | 99.88  |
| 01-300-5400-2720-5012 | TESTING SUPPLIES KDG PRE       | 3,700.00  | -784.12    | 2,915.88  | 21.19  |
| 01-300-5400-2720-5051 | TESTING SUPPLIES SPED          | 0.00      | -2,689.36  | -2,689.36 | 0.00   |
| 01-300-5400-2720-5220 | TESTING SUPPLIES/REG ED J      | 300.00    | 0.00       | 300.00    | 0.00   |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                           | Name                              | Allocated    | Expended      | Ending     | % Var. |
|----------------------------------------------------------|-----------------------------------|--------------|---------------|------------|--------|
| 01-300-5400-2800-5051                                    | SUPPLIES                          | 500.00       | -157.24       | 342.76     | 31.45  |
| 01-300-5400-3100-5020                                    | SUPPLIES                          | 500.00       | 0.00          | 500.00     | 0.00   |
| 01-300-5400-3200-5020                                    | SUPPLIES                          | 2,500.00     | -2,500.79     | -0.79      | 100.03 |
| 01-300-5400-3600-5020                                    | SUPPLIES - SECURITY               | 24,210.00    | -16,936.86    | 7,273.14   | 69.96  |
| 01-300-5400-4110-5020                                    | CUSTODIAL SUPPLIES                | 16,500.00    | -17,821.08    | -1,321.08  | 108.01 |
| 01-300-5400-4220-5020                                    | MAINT SUPPLIES                    | 22,500.00    | -15,381.38    | 7,118.62   | 68.36  |
| 01-300-5400-4230-5020                                    | MAINTENANCE EQUIPMENT             | 2,500.00     | -483.54       | 2,016.46   | 19.34  |
| 01-300-5600-9100-9051                                    | TUITION MA PUBLIC SCHOOLS         | 26,760.00    | -20,522.38    | 6,237.62   | 76.69  |
| 01-300-5600-9300-9051                                    | TUITIONS NON PUBLIC SCHOOLS       | 47,770.00    | 0.00          | 47,770.00  | 0.00   |
| 01-300-5700-1110-6020                                    | OTHER EXPENSES                    | 2,078.00     | -2,318.80     | -240.80    | 111.59 |
| 01-300-5700-1210-6020                                    | OTHER EXPENSES                    | 6,150.00     | -2,663.57     | 3,486.43   | 43.31  |
| 01-300-5700-1210-6022                                    | PROFESSIONAL DUES - ADMIN         | 6,261.00     | -4,101.00     | 2,160.00   | 65.50  |
| 01-300-5700-1210-6023                                    | CONF REG/PROF DEV - ADMIN         | 2,000.00     | -11,868.71    | -9,868.71  | 593.44 |
| 01-300-5700-1410-6020                                    | OTHER                             | 600.00       | -209.71       | 390.29     | 34.95  |
| 01-300-5700-2110-6020                                    | TRAVEL SYSTEM TECH ADMIN          | 1,100.00     | -625.46       | 474.54     | 56.86  |
| 01-300-5700-2110-6051                                    | SPED PAC                          | 700.00       | 0.00          | 700.00     | 0.00   |
| 01-300-5700-2210-6220                                    | OTHER EXPENSES (J)                | 350.00       | 0.00          | 350.00     | 0.00   |
| 01-300-5700-2210-6230                                    | SCHOOL COUNCILS (J)               | 1,800.00     | -784.71       | 1,015.29   | 43.60  |
| 01-300-5700-2210-6320                                    | OTHER EXPENSES (W)                | 875.00       | -72.51        | 802.49     | 8.29   |
| 01-300-5700-2210-6330                                    | SCHOOL COUNCILS (W)               | 1,620.00     | -1,620.00     | 0.00       | 100.00 |
| 01-300-5700-2356-6040                                    | CONFERENCE REG TECHNOLOGY         | 1,000.00     | -975.00       | 25.00      | 97.50  |
| 01-300-5700-2356-6041                                    | PROF DUES - SUBSCRIPTIONS         | 3,049.00     | -2,668.00     | 381.00     | 87.50  |
| 01-300-5700-2356-6042                                    | CONF REG TEACHERS                 | 2,000.00     | -1,506.46     | 493.54     | 75.32  |
| 01-300-5700-2356-6046                                    | COURSE REIMBURSEMENT              | 16,000.00    | -9,882.00     | 6,118.00   | 61.76  |
| 01-300-5700-2356-6051                                    | PROF DUES SPED                    | 500.00       | 0.00          | 500.00     | 0.00   |
| 01-300-5700-2356-6060                                    | PROF DUES LIBRARY                 | 1,300.00     | 0.00          | 1,300.00   | 0.00   |
| 01-300-5700-2358-6034                                    | INSERVICE PROF DEVELOPMENT        | 16,350.00    | -12,767.24    | 3,582.76   | 78.09  |
| 01-300-5700-2358-6051                                    | INSERVICE PROF DEVELOPMENT / SPED | 1,000.00     | 0.00          | 1,000.00   | 0.00   |
| 01-300-5700-3400-6020                                    | FOOD SERVICE OTHER EXPENSE        | 1,000.00     | 0.00          | 1,000.00   | 0.00   |
| 01-300-5700-4230-6020                                    | MAINTENANCE OTHER                 | 250.00       | -250.00       | 0.00       | 100.00 |
| Total Group 2: Segment 2: Department 300 - LOCAL SCHOOLS |                                   | 8,313,013.00 | -8,089,233.56 | 223,779.44 | 97.31  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                   | Allocated    | Expended      | Ending   | % Var. |
|--------------------------------------|----------------------------------------|--------------|---------------|----------|--------|
| Group 2: Segment 2: Department       | 350 - REGIONAL SCHOOLS                 |              |               |          |        |
| 01-350-5601-0000-0000                | KP REGIONAL SCHOOL ASSMNT              | 7,145,435.00 | -7,145,435.00 | 0.00     | 100.00 |
| 01-350-5602-0000-0000                | KP 2 1/2 EXCLUDED DEBT                 | 431,849.00   | -431,849.00   | 0.00     | 100.00 |
| 01-350-5604-0000-0000                | TRI COUNTY ASSESSMENT                  | 1,476,951.00 | -1,476,951.00 | 0.00     | 100.00 |
| 01-350-5605-0000-0000                | NORFOLK COUNTY AGRICULTURAL ASSESSMENT | 18,000.00    | -16,976.00    | 1,024.00 | 94.31  |
| Total Group 2: Segment 2: Department | 350 - REGIONAL SCHOOLS                 | 9,072,235.00 | -9,071,211.00 | 1,024.00 | 99.99  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023 Start Date: 7/1/2022 end: 6/30/2023 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated     | Expended    | Ending      | % Var.    |       |
|--------------------------------------|-------------------------------------|---------------|-------------|-------------|-----------|-------|
| Group 2: Segment 2: Department       |                                     | 422 - HIGHWAY |             |             |           |       |
| 01-422-5110-0000-0000                | PAYROLL FT                          | 301,356.00    | -241,507.34 | 59,848.66   | 80.14     |       |
| 01-422-5130-0000-0000                | OVERTIME                            | 21,528.00     | -4,007.13   | 17,520.87   | 18.61     |       |
| 01-422-5141-0000-0000                | DIFFERENTIAL                        | 2,000.00      | -955.52     | 1,044.48    | 47.78     |       |
| 01-422-5146-0000-0000                | HOISTING STIPEND                    | 825.00        | -550.00     | 275.00      | 66.67     |       |
| 01-422-5147-0000-0000                | CDL STIPEND                         | 1,100.00      | -550.00     | 550.00      | 50.00     |       |
| 01-422-5148-0000-0000                | WELDING STIPEND                     | 550.00        | -275.00     | 275.00      | 50.00     |       |
| 01-422-5150-0000-0000                | UNIFORM ALLOWANCE                   | 2,800.00      | -2,000.00   | 800.00      | 71.43     |       |
| 01-422-5153-0000-0000                | LONGEVITY                           | 2,000.00      | -820.00     | 1,180.00    | 41.00     |       |
| 01-422-5201-0000-0000                | CONTRACTED SERVICES                 | 38,500.00     | -19,253.90  | 19,246.10   | 50.01     |       |
| 01-422-5210-0000-0000                | ELECTRICITY                         | 11,000.00     | -9,103.80   | 1,896.20    | 82.76     |       |
| 01-422-5212-0000-0000                | HEATING/GENERATOR FUEL              | 10,130.00     | -11,964.38  | -1,834.38   | 118.11    |       |
| 01-422-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE     | 18,000.00     | -6,029.76   | 11,970.24   | 33.50     |       |
| 01-422-5245-0000-0000                | BUILDING MAINTENANCE & SERVICES     | 1,450.00      | -8,416.55   | -6,966.55   | 580.45    |       |
| 01-422-5270-0000-0000                | RENTALS AND LEASES                  | 6,000.00      | -7,128.45   | -1,128.45   | 118.81    |       |
| 01-422-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES/MS4 | 200.00        | -4,670.11   | -4,470.11   | 2,335.06  |       |
| 01-422-5301-0000-0000                | SEMINARS/TRAINING SERVICES          | 950.00        | -5,640.00   | -4,690.00   | 593.68    |       |
| 01-422-5302-0000-0000                | ADVERTISING SERVICES                | 200.00        | 0.00        | 200.00      | 0.00      |       |
| 01-422-5304-0000-0000                | ENGINEERING SERVICES                | 100.00        | 0.00        | 100.00      | 0.00      |       |
| 01-422-5304-0001-0000                | ENGINEERING SRV - DIG SAFE          | 100.00        | 0.00        | 100.00      | 0.00      |       |
| 01-422-5340-0000-0000                | COMMUNICATION SERVICES              | 2,400.00      | -362.50     | 2,037.50    | 15.10     |       |
| 01-422-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT         | 2,500.00      | -1,100.25   | 1,399.75    | 44.01     |       |
| 01-422-5430-0000-0000                | BUILDING REPAIR & MAINT SUPPLIES    | 2,700.00      | -233.95     | 2,466.05    | 8.66      |       |
| 01-422-5440-0000-0000                | SUPPLIES & EQUIPMENT                | 3,000.00      | -22,785.35  | -19,785.35  | 759.51    |       |
| 01-422-5450-0000-0000                | CUSTODIAL SUPPLIES                  | 1,800.00      | 0.00        | 1,800.00    | 0.00      |       |
| 01-422-5480-0000-0000                | VEHICLE FUEL                        | 9,054.00      | -9,868.87   | -814.87     | 109.00    |       |
| 01-422-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT           | 16,924.00     | -21,248.23  | -4,324.23   | 125.55    |       |
| 01-422-5530-0000-0000                | HIGHWAY SUPPLIES                    | 15,000.00     | -9,618.71   | 5,381.29    | 64.12     |       |
| 01-422-5531-0000-0000                | SIGNAGE SUPPLIES                    | 3,700.00      | -1,794.06   | 1,905.94    | 48.49     |       |
| 01-422-5532-0000-0000                | COLD PATCH                          | 1,000.00      | -220.06     | 779.94      | 22.01     |       |
| 01-422-5585-0000-0000                | MEALS                               | 120.00        | 0.00        | 120.00      | 0.00      |       |
| 01-422-5733-0000-0000                | PROF/TECHNICAL LICENSES             | 120.00        | -234.00     | -114.00     | 195.00    |       |
| Total Group 2: Segment 2: Department |                                     | 422 - HIGHWAY | 477,107.00  | -390,337.92 | 86,769.08 | 81.81 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated              | Expended    | Ending      | % Var.    |       |
|--------------------------------------|---------------------------------|------------------------|-------------|-------------|-----------|-------|
| Group 2: Segment 2: Department       |                                 | 423 - SNOW ICE CONTROL |             |             |           |       |
| 01-423-5111-0000-0000                | PAYROLL PT                      | 33,825.00              | -23,019.08  | 10,805.92   | 68.05     |       |
| 01-423-5201-0000-0000                | CONTRACTED SERVICES             | 128,125.00             | -81,602.71  | 46,522.29   | 63.69     |       |
| 01-423-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 25,625.00              | -29,938.40  | -4,313.40   | 116.83    |       |
| 01-423-5480-0000-0000                | VEHICLE FUEL                    | 10,250.00              | -4,672.52   | 5,577.48    | 45.59     |       |
| 01-423-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT       | 5,125.00               | -1,172.26   | 3,952.74    | 22.87     |       |
| 01-423-5540-0000-0000                | SALT                            | 87,125.00              | -101,126.89 | -14,001.89  | 116.07    |       |
| 01-423-5585-0000-0000                | MEALS                           | 1,050.00               | -660.00     | 390.00      | 62.86     |       |
| 01-423-5780-0000-0000                | MISCELLANEOUS                   | 1,000.00               | -882.13     | 117.87      | 88.21     |       |
| Total Group 2: Segment 2: Department |                                 | 423 - SNOW ICE CONTROL | 292,125.00  | -243,073.99 | 49,051.01 | 83.21 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                    | Allocated  | Expended    | Ending    | % Var. |
|--------------------------------------|-------------------------|------------|-------------|-----------|--------|
| Group 2: Segment 2: Department       | 424 - STREET LIGHTING   |            |             |           |        |
| 01-424-5211-0000-0000                | STREET LIGHTS           | 125,000.00 | -102,098.55 | 22,901.45 | 81.68  |
| 01-424-5211-0001-0000                | TRAFFIC LIGHT 106 & 152 | 2,000.00   | -2,172.87   | -172.87   | 108.64 |
| 01-424-5211-0002-0000                | HIGHWAY FLOOD LIGHTS    | 2,800.00   | -6,038.41   | -3,238.41 | 215.66 |
| Total Group 2: Segment 2: Department | 424 - STREET LIGHTING   | 129,800.00 | -110,309.83 | 19,490.17 | 84.98  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                           | Allocated        | Expended    | Ending      | % Var.   |       |
|--------------------------------------|------------------------------------------------|------------------|-------------|-------------|----------|-------|
| Group 2: Segment 2: Department       |                                                | 492 - FACILITIES |             |             |          |       |
| 01-492-5110-0000-0000                | PAYROLL FT                                     | 190,000.00       | -183,416.92 | 6,583.08    | 96.54    |       |
| 01-492-5111-0000-0000                | PAYROLL PT CUSTODIANS                          | 16,000.00        | -33,537.38  | -17,537.38  | 209.61   |       |
| 01-492-5130-0000-0000                | OVERTIME                                       | 0.00             | -6,876.01   | -6,876.01   | 0.00     |       |
| 01-492-5210-0000-0000                | ELECTRICITY                                    | 190,000.00       | -137,067.01 | 52,932.99   | 72.14    |       |
| 01-492-5212-0000-0000                | HEATING / FUEL                                 | 45,645.00        | -47,732.86  | -2,087.86   | 104.57   |       |
| 01-492-5240-0000-0000                | INSPECTIONS / SERVICES                         | 156,000.00       | -62,518.91  | 93,481.09   | 40.08    |       |
| 01-492-5253-0000-0000                | LANDSCAPING SERVICES                           | 0.00             | -1,939.85   | -1,939.85   | 0.00     |       |
| 01-492-5400-0000-0000                | SUPPLIES / TOOLS                               | 0.00             | -11,327.24  | -11,327.24  | 0.00     |       |
| 01-492-5430-0000-0000                | FACILITIES REPAIR / MAINTENANCE / CONSTRUCTION | 0.00             | -74,232.67  | -74,232.67  | 0.00     |       |
| 01-492-5440-0000-0000                | EQUIPMENT                                      | 0.00             | -27,730.23  | -27,730.23  | 0.00     |       |
| 01-492-5450-0000-0000                | CUSTODIAL SUPPLIES                             | 5,000.00         | -1,669.42   | 3,330.58    | 33.39    |       |
| 01-492-5460-0000-0000                | UNIFORMS                                       | 0.00             | -329.94     | -329.94     | 0.00     |       |
| 01-492-5710-0000-0000                | TRAVEL                                         | 0.00             | -3,493.19   | -3,493.19   | 0.00     |       |
| 01-492-5730-0000-0000                | PROFESSIONAL / DUES                            | 0.00             | -1,114.25   | -1,114.25   | 0.00     |       |
| Total Group 2: Segment 2: Department |                                                | 492 - FACILITIES | 602,645.00  | -592,985.88 | 9,659.12 | 98.40 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated             | Expended    | Ending     | % Var. |
|--------------------------------------|---------------------------------|-----------------------|-------------|------------|--------|
| Group 2: Segment 2: Department       |                                 | 510 - BOARD OF HEALTH |             |            |        |
| 01-510-5110-0000-0000                | PAYROLL FT                      | 61,332.00             | -107,923.26 | -46,591.26 | 175.97 |
| 01-510-5111-0000-0000                | PAYROLL PT                      | 52,305.00             | 0.00        | 52,305.00  | 0.00   |
| 01-510-5112-0000-0000                | PAYROLL - NURSE                 | 12,000.00             | -5,687.00   | 6,313.00   | 47.39  |
| 01-510-5127-0000-0000                | ELECTED OFFICIALS               | 360.00                | -360.00     | 0.00       | 100.00 |
| 01-510-5153-0000-0000                | LONGEVITY                       | 525.00                | -525.00     | 0.00       | 100.00 |
| 01-510-5155-0000-0000                | SICK LEAVE INCENTIVE            | 400.00                | 0.00        | 400.00     | 0.00   |
| 01-510-5201-0000-0000                | CONTRACTED SERVICES             | 5,000.00              | -3,100.00   | 1,900.00   | 62.00  |
| 01-510-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 900.00                | 0.00        | 900.00     | 0.00   |
| 01-510-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 4,680.00              | -4,680.00   | 0.00       | 100.00 |
| 01-510-5301-0000-0000                | SEMINAR/TRAINING SERVICES       | 2,000.00              | -1,140.00   | 860.00     | 57.00  |
| 01-510-5302-0000-0000                | ADVERTISING SERVICES            | 800.00                | -124.20     | 675.80     | 15.53  |
| 01-510-5304-0000-0000                | ENGINEERING SERVICES            | 5,000.00              | 0.00        | 5,000.00   | 0.00   |
| 01-510-5312-0000-0000                | MEDICAL SERVICES & SUPPLIES     | 10,300.00             | 0.00        | 10,300.00  | 0.00   |
| 01-510-5340-0000-0000                | COMMUNICATION SERVICES          | 900.00                | -26.29      | 873.71     | 2.92   |
| 01-510-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 800.00                | -693.00     | 107.00     | 86.63  |
| 01-510-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 3,500.00              | -2,495.46   | 1,004.54   | 71.30  |
| 01-510-5710-0000-0000                | INSTATE TRAVEL                  | 1,500.00              | -43.44      | 1,456.56   | 2.90   |
| 01-510-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS   | 525.00                | -270.00     | 255.00     | 51.43  |
| Total Group 2: Segment 2: Department |                                 | 510 - BOARD OF HEALTH |             |            |        |
|                                      |                                 | 162,827.00            | -127,067.65 | 35,759.35  | 78.04  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                     | Expended           | Ending          | % Var.       |
|---------------------------------------------|---------------------------------|-------------------------------|--------------------|-----------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | <b>541 - COUNCIL ON AGING</b> |                    |                 |              |
| 01-541-5110-0000-0000                       | PAYROLL FT                      | 139,630.00                    | -138,885.62        | 744.38          | 99.47        |
| 01-541-5111-0000-0000                       | PAYROLL PT                      | 4,558.00                      | -7,243.18          | -2,685.18       | 158.91       |
| 01-541-5112-0000-0000                       | PAYROLL OTHER - COA BUS         | 29,378.00                     | -29,436.36         | -58.36          | 100.20       |
| 01-541-5130-0000-0000                       | OVERTIME                        | 0.00                          | -208.00            | -208.00         | 0.00         |
| 01-541-5130-0001-0000                       | OVERTIME - GATRA                | 3,500.00                      | 0.00               | 3,500.00        | 0.00         |
| 01-541-5153-0000-0000                       | LONGEVITY                       | 800.00                        | -800.00            | 0.00            | 100.00       |
| 01-541-5210-0000-0000                       | ELECTRICITY                     | 7,000.00                      | -6,618.74          | 381.26          | 94.55        |
| 01-541-5212-0000-0000                       | HEATING/GENERATOR FUEL          | 3,000.00                      | -2,999.87          | 0.13            | 100.00       |
| 01-541-5240-0000-0000                       | EQUIPMENT MAINTENANCE & SERVICE | 5,000.00                      | -4,229.44          | 770.56          | 84.59        |
| 01-541-5340-0000-0000                       | COMMUNICATION SERVICES          | 1,600.00                      | -614.60            | 985.40          | 38.41        |
| 01-541-5341-0000-0000                       | POSTAL/DELIVERY SERVICES        | 500.00                        | -790.00            | -290.00         | 158.00       |
| 01-541-5480-0000-0000                       | VEHICLE FUEL                    | 2,500.00                      | -3,373.57          | -873.57         | 134.94       |
| 01-541-5710-0000-0000                       | INSTATE TRAVEL/TRAINING         | 300.00                        | -480.00            | -180.00         | 160.00       |
| 01-541-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS   | 500.00                        | -373.44            | 126.56          | 74.69        |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>198,266.00</b>             | <b>-196,052.82</b> | <b>2,213.18</b> | <b>98.88</b> |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                | Allocated               | Expended   | Ending      | % Var.    |       |
|--------------------------------------|---------------------|-------------------------|------------|-------------|-----------|-------|
| Group 2: Segment 2: Department       |                     | 543 - VETERANS SERVICES |            |             |           |       |
| 01-543-5200-0000-0000                | CONTRACTED SERVICES | 35,000.00               | -35,000.00 | 0.00        | 100.00    |       |
| 01-543-5750-0000-0000                | VETERANS BENEFITS   | 113,000.00              | -72,813.78 | 40,186.22   | 64.44     |       |
| Total Group 2: Segment 2: Department |                     | 543 - VETERANS SERVICES | 148,000.00 | -107,813.78 | 40,186.22 | 72.85 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated     | Expended   | Ending      | % Var.   |       |
|--------------------------------------|---------------------------------|---------------|------------|-------------|----------|-------|
| Group 2: Segment 2: Department       |                                 | 610 - LIBRARY |            |             |          |       |
| 01-610-5110-0000-0000                | PAYROLL FT                      | 66,288.00     | -66,433.73 | -145.73     | 100.22   |       |
| 01-610-5111-0000-0000                | PAYROLL PT                      | 104,000.00    | -89,892.87 | 14,107.13   | 86.44    |       |
| 01-610-5127-0000-0000                | ELECTED OFFICIALS               | 360.00        | -360.00    | 0.00        | 100.00   |       |
| 01-610-5153-0000-0000                | LONGEVITY                       | 800.00        | -800.00    | 0.00        | 100.00   |       |
| 01-610-5201-0000-0000                | CONTRACTED SERVICES             | 9,000.00      | -6,250.05  | 2,749.95    | 69.45    |       |
| 01-610-5210-0000-0000                | ELECTRICITY                     | 7,300.00      | -7,079.33  | 220.67      | 96.98    |       |
| 01-610-5212-0000-0000                | HEATING/GENERATOR FUEL          | 5,500.00      | -7,015.28  | -1,515.28   | 127.55   |       |
| 01-610-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 295.00        | -550.00    | -255.00     | 186.44   |       |
| 01-610-5245-0000-0000                | BUILDING MAINTENANCE & SERVICES | 3,500.00      | -1,678.01  | 1,821.99    | 47.94    |       |
| 01-610-5340-0000-0000                | COMMUNICATION SERVICES          | 375.00        | -326.84    | 48.16       | 87.16    |       |
| 01-610-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 200.00        | -171.47    | 28.53       | 85.74    |       |
| 01-610-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 3,500.00      | -4,664.58  | -1,164.58   | 133.27   |       |
| 01-610-5520-0000-0000                | LIBRARY MATERIALS - BOOKS       | 54,360.00     | -65,885.16 | -11,525.16  | 121.20   |       |
| 01-610-5710-0000-0000                | INSTATE TRAVEL                  | 200.00        | -77.06     | 122.94      | 38.53    |       |
| Total Group 2: Segment 2: Department |                                 | 610 - LIBRARY | 255,678.00 | -251,184.38 | 4,493.62 | 98.24 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name       | Allocated               | Expended   | Ending | % Var. |
|--------------------------------------|------------|-------------------------|------------|--------|--------|
| Group 2: Segment 2: Department       |            | 650 - PARK & RECREATION |            |        |        |
| 01-650-5110-0000-0000                | PAYROLL FT | 68,661.00               | -68,604.72 | 56.28  | 99.92  |
| 01-650-5153-0000-0000                | LONGEVITY  | 400.00                  | -400.00    | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |            | 650 - PARK & RECREATION |            |        |        |
|                                      |            | 69,061.00               | -69,004.72 | 56.28  | 99.92  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                    | Expended         | Ending        | % Var.       |
|---------------------------------------------|---------------------------------|------------------------------|------------------|---------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | 691 - HISTORICAL COMMISSSION |                  |               |              |
| 01-691-5210-0000-0000                       | ELECTRICITY                     | 2,045.00                     | -521.79          | 1,523.21      | 25.52        |
| 01-691-5212-0000-0000                       | HEATING/GENERATOR FUEL          | 2,000.00                     | -1,552.33        | 447.67        | 77.62        |
| 01-691-5245-0000-0000                       | BUILDING MAINTENANCE & SERVICES | 559.00                       | -861.63          | -302.63       | 154.14       |
| 01-691-5300-0000-0000                       | PROFESSIONAL/TECHNICAL SERVICES | 200.00                       | 0.00             | 200.00        | 0.00         |
| 01-691-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT     | 2,946.00                     | -4,060.74        | -1,114.74     | 137.84       |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>7,750.00</b>              | <b>-6,996.49</b> | <b>753.51</b> | <b>90.28</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                        | Allocated                           | Expended             | Ending      | % Var.        |
|---------------------------------------------|---------------------------------------------|-------------------------------------|----------------------|-------------|---------------|
| <b>Group 2: Segment 2: Department</b>       |                                             | <b>710 - DEBT SERVICE PRINCIPAL</b> |                      |             |               |
| 01-710-5901-0000-0000                       | GOB 4-2017 LADDER TRUCK                     | 135,000.00                          | -135,000.00          | 0.00        | 100.00        |
| 01-710-5906-0000-0000                       | GOB 4-2017 LAND                             | 55,000.00                           | -55,000.00           | 0.00        | 100.00        |
| 01-710-5907-0000-0000                       | GOB 10-2017 TOWN BLDGS                      | 1,045,000.00                        | -1,045,000.00        | 0.00        | 100.00        |
| 01-710-5908-0000-0000                       | GOB 11-2020 SALT SHED                       | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5909-0000-0000                       | GOB 11-2020 FIRE ENGINE                     | 65,000.00                           | -65,000.00           | 0.00        | 100.00        |
| 01-710-5910-0000-0000                       | GOB 11-2020 ROAD & SIDEWALK IMPRV           | 15,000.00                           | -15,000.00           | 0.00        | 100.00        |
| 01-710-5911-0000-0000                       | GOB 11-2020 PICKUP TRUCK (2)                | 10,000.00                           | -10,000.00           | 0.00        | 100.00        |
| 01-710-5912-0000-0000                       | GOB 11-2020 MIRIMICHI BRIDGE RPLC           | 10,000.00                           | -10,000.00           | 0.00        | 100.00        |
| 01-710-5913-0000-0000                       | GOB 11-2020 PARKING LOT REPAIRS COA         | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5914-0000-0000                       | GOB 11-2020 TENNIS COURT & PARK IMPRV       | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5915-0000-0000                       | GOB 11-2020 PORTABLE RADIOS POLICE          | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5916-0000-0000                       | GOB 11-2020 PARKING LOT REPAIRS JACKSON     | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5917-0000-0000                       | GOB 11-2020 ROOF RPLC JACKSON               | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5918-0000-0000                       | GOB 11-2020 PLAYGROUND UPGRADE JACKSON      | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5919-0000-0000                       | GOB 11-2020 ADDL ROAD & SIDEWALK IMPRV      | 15,000.00                           | -15,000.00           | 0.00        | 100.00        |
| 01-710-5920-0000-0000                       | GOB 11-2020 TOWN BUILDINGS CONSTRUCTION     | 75,000.00                           | -75,000.00           | 0.00        | 100.00        |
| 01-710-5921-0000-0000                       | GOB 11-2020 TOWN HALL FEASIBILITY STUDY     | 15,000.00                           | -15,000.00           | 0.00        | 100.00        |
| 01-710-5922-0000-0000                       | GOB 11-2020 ANNUAL ROAD MAINT/IMPRV PRG     | 40,000.00                           | -40,000.00           | 0.00        | 100.00        |
| 01-710-5923-0000-0000                       | GOB 11-2020 MIRIMICHI BRIDGE REPLACEMENT    | 50,000.00                           | -50,000.00           | 0.00        | 100.00        |
| 01-710-5924-0000-0000                       | GOB 11-2020 WEATHERIZATION IMPRV JACKSON    | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5925-0000-0000                       | GOB 11-2020 LIGHTING IMPRV JACKSON          | 5,000.00                            | -5,000.00            | 0.00        | 100.00        |
| 01-710-5926-0000-0000                       | GOB 11-2020 CAFETERIA TABLES WOOD           | 10,000.00                           | -10,000.00           | 0.00        | 100.00        |
| 01-710-5927-0000-0000                       | GOB 11-2020 MV REPLACEMENT - 2 CRUISERS     | 15,000.00                           | -15,000.00           | 0.00        | 100.00        |
| 01-710-5928-0000-0000                       | GOB 11-2020ASSEM/EQUIP FIRE TRAIN SIMULATOR | 15,000.00                           | -15,000.00           | 0.00        | 100.00        |
| 01-710-5931-0000-0000                       | GOB 4-2012 JACKSON                          | 495,000.00                          | -495,000.00          | 0.00        | 100.00        |
| 01-710-5960-0000-0000                       | MWPAT 5-2013 CW10-33 WESTSIDE SWR           | 134,410.00                          | -134,409.60          | 0.40        | 100.00        |
| 01-710-5990-0000-0000                       | IN KIND N.ATTLEBORO 35%                     | 114,493.00                          | -114,493.00          | 0.00        | 100.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                             | <b>2,358,903.00</b>                 | <b>-2,358,902.60</b> | <b>0.40</b> | <b>100.00</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                        | Allocated                   | Expended     | Ending        | % Var.    |       |
|--------------------------------------|---------------------------------------------|-----------------------------|--------------|---------------|-----------|-------|
| Group 2: Segment 2: Department       |                                             | 750 - DEBT SERVICE INTEREST |              |               |           |       |
| 01-750-5901-0000-0000                | GOB 4-2017 LADDER TRUCK                     | 18,750.00                   | -18,750.00   | 0.00          | 100.00    |       |
| 01-750-5906-0000-0000                | GOB 4-2017 LAND                             | 40,638.00                   | -40,637.50   | 0.50          | 100.00    |       |
| 01-750-5907-0000-0000                | GOB 10-2017 TOWN BLDGS                      | 907,375.00                  | -907,375.00  | 0.00          | 100.00    |       |
| 01-750-5908-0000-0000                | GOB 11-2020 SALT SHED                       | 375.00                      | -375.00      | 0.00          | 100.00    |       |
| 01-750-5909-0000-0000                | GOB 11-2020 FIRE ENGINE                     | 26,525.00                   | -26,525.00   | 0.00          | 100.00    |       |
| 01-750-5910-0000-0000                | GOB 11-2020 ROAD & SIDEWALK IMPRV           | 6,925.00                    | -6,925.00    | 0.00          | 100.00    |       |
| 01-750-5911-0000-0000                | GOB 11-2020 PICKUP TRUCK (2)                | 2,750.00                    | -2,750.00    | 0.00          | 100.00    |       |
| 01-750-5912-0000-0000                | GOB 11-2020 MIRIMICHI BRIDGE RPLC           | 3,350.00                    | -3,350.00    | 0.00          | 100.00    |       |
| 01-750-5913-0000-0000                | GOB 11-2020 PARKING LOT REPAIRS COA         | 2,075.00                    | -2,075.00    | 0.00          | 100.00    |       |
| 01-750-5914-0000-0000                | GOB 11-2020 TENNIS COURT & PARK IMPRV       | 2,075.00                    | -2,075.00    | 0.00          | 100.00    |       |
| 01-750-5915-0000-0000                | GOB 11-2020 PORTABLE RADIOS POLICE          | 1,125.00                    | -1,125.00    | 0.00          | 100.00    |       |
| 01-750-5916-0000-0000                | GOB 11-2020 PARKING LOT REPAIRS JACKSON     | 2,275.00                    | -2,275.00    | 0.00          | 100.00    |       |
| 01-750-5917-0000-0000                | GOB 11-2020 ROOF RPLC JACKSON               | 2,075.00                    | -2,075.00    | 0.00          | 100.00    |       |
| 01-750-5918-0000-0000                | GOB 11-2020 PLAYGROUND UPGRADE JACKSON      | 2,275.00                    | -2,275.00    | 0.00          | 100.00    |       |
| 01-750-5919-0000-0000                | GOB 11-2020 ADDL ROAD & SIDEWALK IMPRV      | 7,575.00                    | -7,575.00    | 0.00          | 100.00    |       |
| 01-750-5920-0000-0000                | GOB 11-2020 TOWN BUILDINGS CONSTRUCTION     | 48,075.00                   | -48,075.00   | 0.00          | 100.00    |       |
| 01-750-5921-0000-0000                | GOB 11-2020 TOWN HALL FEASIBILITY STUDY     | 1,375.00                    | -1,375.00    | 0.00          | 100.00    |       |
| 01-750-5922-0000-0000                | GOB 11-2020 ANNUAL ROAD MAINT/IMPRV PRG     | 18,500.00                   | -18,500.00   | 0.00          | 100.00    |       |
| 01-750-5923-0000-0000                | GOB 11-2020 MIRIMICHI BRIDGE REPLACEMENT    | 25,400.00                   | -25,400.00   | 0.00          | 100.00    |       |
| 01-750-5924-0000-0000                | GOB 11-2020 WEATHERIZATION IMPRV JACKSON    | 625.00                      | -625.00      | 0.00          | 100.00    |       |
| 01-750-5925-0000-0000                | GOB 11-2020 LIGHTING IMPRV JACKSON          | 625.00                      | -625.00      | 0.00          | 100.00    |       |
| 01-750-5926-0000-0000                | GOB 11-2020 CAFETERIA TABLES WOOD           | 750.00                      | -750.00      | 0.00          | 100.00    |       |
| 01-750-5927-0000-0000                | GOB 11-2020 MV REPLACEMENT - 2 CRUISERS     | 1,875.00                    | -1,875.00    | 0.00          | 100.00    |       |
| 01-750-5928-0000-0000                | GOB 11-2020ASSEM/EQUIP FIRE TRAIN SIMULATOR | 1,375.00                    | -1,375.00    | 0.00          | 100.00    |       |
| 01-750-5931-0000-0000                | GOB 4-2012 JACKSON                          | 10,519.00                   | -10,518.74   | 0.26          | 100.00    |       |
| 01-750-5960-0000-0000                | MWPAT 5-2013 CW-10-33 WESTSIDE SWR          | 29,571.00                   | -29,570.12   | 0.88          | 100.00    |       |
| 01-750-5995-0000-0000                | ADMINISTRATIVE FEES                         | 10,000.00                   | -3,051.16    | 6,948.84      | 30.51     |       |
| 01-750-5996-0000-0000                | SHORT TERM GF                               | 25,000.00                   | -11,898.80   | 13,101.20     | 47.60     |       |
| Total Group 2: Segment 2: Department |                                             | 750 - DEBT SERVICE INTEREST | 1,199,853.00 | -1,179,801.32 | 20,051.68 | 98.33 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                | Allocated | Expended   | Ending | % Var. |
|--------------------------------------|---------------------|-----------|------------|--------|--------|
| Group 2: Segment 2: Department       | 810 - FEDERAL GOV'T |           |            |        |        |
| 01-810-5611-0000-0000                | COUNTY ASSESSMENTS  | 68,698.00 | -68,651.96 | 46.04  | 99.93  |
| Total Group 2: Segment 2: Department | 810 - FEDERAL GOV'T | 68,698.00 | -68,651.96 | 46.04  | 99.93  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                              | Allocated    | Expended      | Ending     | % Var. |
|--------------------------------------|-----------------------------------|--------------|---------------|------------|--------|
| Group 2: Segment 2: Department       | 820 - STATE GOV'T                 |              |               |            |        |
| 01-820-5632-0000-0000                | RETIRED TEACHERS HEALTH INSURANCE | 251,989.00   | -251,989.00   | 0.00       | 100.00 |
| 01-820-5633-0000-0000                | MOSQUITO CONTROL PROJECTS         | 45,091.00    | -45,091.00    | 0.00       | 100.00 |
| 01-820-5634-0000-0000                | AIR POLLUTION DISTRICTS           | 3,306.00     | -3,306.00     | 0.00       | 100.00 |
| 01-820-5637-0000-0000                | RMV NON RENEWAL SURCHARGE         | 5,840.00     | -8,020.00     | -2,180.00  | 137.33 |
| 01-820-5642-0000-0000                | REGIONAL TRANSIT                  | 30,503.00    | -30,503.00    | 0.00       | 100.00 |
| 01-820-5660-0000-0000                | SCHOOL CHOICE SENDING TUITION     | 5,000.00     | -41,209.00    | -36,209.00 | 824.18 |
| 01-820-5661-0000-0000                | CHARTER SCHOO SENDING TUITION     | 793,224.00   | -683,014.00   | 110,210.00 | 86.11  |
| Total Group 2: Segment 2: Department | 820 - STATE GOV'T                 | 1,134,953.00 | -1,063,132.00 | 71,821.00  | 93.67  |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                           | Allocated                  | Expended      | Ending        | % Var.    |       |
|--------------------------------------|--------------------------------|----------------------------|---------------|---------------|-----------|-------|
| Group 2: Segment 2: Department       |                                | 914 - INSURANCE & BENEFITS |               |               |           |       |
| 01-914-5171-0000-0000                | COMPENSATED BALANCES           | 20,000.00                  | -20,394.57    | -394.57       | 101.97    |       |
| 01-914-5180-0000-0000                | NORFOLK COUNTY RETIREMENT      | 2,567,956.00               | -2,567,956.00 | 0.00          | 100.00    |       |
| 01-914-5181-0000-0000                | HEALTH INSURANCE               | 2,186,450.00               | -2,155,333.78 | 31,116.22     | 98.58     |       |
| 01-914-5182-0000-0000                | INSURANCE MITIGATION           | 175,000.00                 | -220,519.94   | -45,519.94    | 126.01    |       |
| 01-914-5183-0000-0000                | LIFE INSURANCE                 | 1,750.00                   | -1,359.59     | 390.41        | 77.69     |       |
| 01-914-5184-0000-0000                | MEDICARE TAXES                 | 225,000.00                 | -244,858.77   | -19,858.77    | 108.83    |       |
| 01-914-5185-0000-0000                | EARLY RETIREMENT               | 0.00                       | 0.00          | 0.00          | 0.00      |       |
| 01-914-5186-0000-0000                | UNEMPLOYMENT                   | 100,000.00                 | -27,850.34    | 72,149.66     | 27.85     |       |
| 01-914-5380-0000-0000                | PRE-EMPLOYMENT TESTING         | 2,500.00                   | -12,852.22    | -10,352.22    | 514.09    |       |
| 01-914-5740-0000-0000                | GENERAL LIABILITY INSURANCE    | 160,500.00                 | -131,618.00   | 28,882.00     | 82.00     |       |
| 01-914-5741-0000-0000                | WORKERS COMPENSATION INSURANCE | 85,000.00                  | -71,368.00    | 13,632.00     | 83.96     |       |
| 01-914-5742-0000-0000                | POLICE/FIRE 111F POLICY        | 45,000.00                  | -50,386.00    | -5,386.00     | 111.97    |       |
| 01-914-5744-0000-0000                | INSURANCE DEDUCTIBLE           | 5,000.00                   | -1,000.00     | 4,000.00      | 20.00     |       |
| 01-914-5745-0000-0000                | SELF INSURANCE                 | 5,500.00                   | 0.00          | 5,500.00      | 0.00      |       |
| 01-914-5746-0000-0000                | BLISS CHAPEL                   | 1,000.00                   | -684.48       | 315.52        | 68.45     |       |
| Total Group 2: Segment 2: Department |                                | 914 - INSURANCE & BENEFITS | 5,580,656.00  | -5,506,181.69 | 74,474.31 | 98.67 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                    | Allocated                      | Expended    | Ending      | % Var. |        |
|--------------------------------------|-------------------------|--------------------------------|-------------|-------------|--------|--------|
| Group 2: Segment 2: Department       |                         | 980 - NOT OTHERWISE CLASSIFIED |             |             |        |        |
| 01-980-5972-0000-0000                | TRANSFER TO SRF         | 0.00                           | 0.00        | 0.00        | 0.00   |        |
| 01-980-5973-0000-0000                | TRANSFERS TO CAP PROJ   | 360,000.00                     | -360,000.00 | 0.00        | 100.00 |        |
| 01-980-5974-0000-0000                | TRANSFERS TO ENTERPRISE | 86,833.00                      | -86,833.00  | 0.00        | 100.00 |        |
| 01-980-5975-0000-0000                | TRANSFERS TO TRUSTS     | 414,672.00                     | -414,672.00 | 0.00        | 100.00 |        |
| Total Group 2: Segment 2: Department |                         | 980 - NOT OTHERWISE CLASSIFIED | 861,505.00  | -861,505.00 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                    | Allocated     | Expended       | Ending     | % Var. |
|--------------------------------|-------------------------|---------------|----------------|------------|--------|
| Total Group 1: Segment 1: Fund | Code: 01 - GENERAL FUND | 39,068,858.00 | -38,131,502.17 | 937,355.83 | 97.60  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                   | Allocated           | Expended  | Ending    | % Var. |
|--------------------------------------|--------------------------------------------------------|---------------------|-----------|-----------|--------|
| Group 1: Segment 1: Fund             |                                                        | Code: 02 - ARTICLES |           |           |        |
| Group 2: Segment 2: Department       |                                                        | 122 - SELECT BOARD  |           |           |        |
| 02-122-5200-2299-0000                | STM 11/15/21 ART 8 - CONSULTING / CONTRACT OBLIGATIONS | 67,471.78           | -5,508.28 | 61,963.50 | 8.16   |
| Total Group 2: Segment 2: Department |                                                        | 67,471.78           | -5,508.28 | 61,963.50 | 8.16   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                               | Allocated | Expended  | Ending    | % Var. |
|--------------------------------------|----------------------------------------------------|-----------|-----------|-----------|--------|
| Group 2: Segment 2: Department       | 141 - BOARD OF ASSESSORS                           |           |           |           |        |
| 02-141-5300-2299-0000                | ATM 6/7/21 ART 14 - PROF/TECH SERVICES - VALUATION | 20,000.00 | -4,365.00 | 15,635.00 | 21.83  |
| Total Group 2: Segment 2: Department | 141 - BOARD OF ASSESSORS                           | 20,000.00 | -4,365.00 | 15,635.00 | 21.83  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                      | Allocated | Expended | Ending   | % Var. |
|--------------------------------------|-------------------------------------------|-----------|----------|----------|--------|
| Group 2: Segment 2: Department       | 155 - TECHNOLOGY                          |           |          |          |        |
| 02-155-5309-2200-0000                | STM 11/15/21 ART 12 - IT DIGITAL SERVICES | 5,725.00  | -648.32  | 5,076.68 | 11.32  |
| Total Group 2: Segment 2: Department | 155 - TECHNOLOGY                          | 5,725.00  | -648.32  | 5,076.68 | 11.32  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                               | Allocated  | Expended   | Ending    | % Var. |
|--------------------------------------|------------------------------------|------------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 210 - POLICE                       |            |            |           |        |
| 02-210-5800-2300-0000                | ATM 6/6/22 ART 5 - POLICE CRUISERS | 140,000.00 | -93,860.15 | 46,139.85 | 67.04  |
| Total Group 2: Segment 2: Department | 210 - POLICE                       | 140,000.00 | -93,860.15 | 46,139.85 | 67.04  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                         | Allocated | Expended   | Ending | % Var. |
|--------------------------------------|------------------------------|-----------|------------|--------|--------|
| Group 2: Segment 2: Department       | 220 - FIRE                   |           |            |        |        |
| 02-220-5800-2300-0000                | ATM 6/6/22 ART 5 - FIRE AEDS | 45,000.00 | -44,465.49 | 534.51 | 98.81  |
| Total Group 2: Segment 2: Department | 220 - FIRE                   | 45,000.00 | -44,465.49 | 534.51 | 98.81  |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                            | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|-------------------------------------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 294 - TREE WARDEN                               |           |           |        |        |
| 02-294-5200-2200-0000                | STM 11/15/21 ART 12 - DPW TREE REMOVAL SERVICES | 7,991.26  | -7,991.26 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 294 - TREE WARDEN                               | 7,991.26  | -7,991.26 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                    | Allocated           | Expended          | Ending            | % Var.       |
|---------------------------------------------|---------------------------------------------------------|---------------------|-------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                                         | 300 - LOCAL SCHOOLS |                   |                   |              |
| 02-300-5800-2200-0000                       | STM 11/15/21 ART 13 - REPLACE LIGHTING & HVAC SYSTEMS   | 80,000.00           | 0.00              | 80,000.00         | 0.00         |
| 02-300-5800-2201-0000                       | STM 11/15/21 ART 13 - GREEN COMM GRANT CONTRIBUTION     | 50,000.00           | 0.00              | 50,000.00         | 0.00         |
| 02-300-5800-2202-0000                       | STM 11/15/21 ART 13 - JACKSON ROOF REPLACEMENT ENTRANCE | 20,000.00           | 0.00              | 20,000.00         | 0.00         |
| 02-300-5800-2203-0000                       | STM 11/15/21 ART 13 - REPLACE ENERGY MANAGEMENT SYSTEMS | 15,000.00           | -15,000.00        | 0.00              | 100.00       |
| 02-300-5800-2300-0000                       | ATM 6/6/22 ART 5 - SCHOOL INSTRUCTIONAL MEDIA/TEXTBOOKS | 45,000.00           | -45,000.00        | 0.00              | 100.00       |
| <b>Total Group 2: Segment 2: Department</b> |                                                         | <b>210,000.00</b>   | <b>-60,000.00</b> | <b>150,000.00</b> | <b>28.57</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                    | Allocated     | Expended    | Ending | % Var. |
|--------------------------------------|---------------------------------------------------------|---------------|-------------|--------|--------|
| Group 2: Segment 2: Department       |                                                         | 422 - HIGHWAY |             |        |        |
| 02-422-5800-2201-0000                | STM 11/15/21 ART 14 - CAPITAL PAVEMENT MNGMT PROG / MS4 | 62,557.28     | -62,557.28  | 0.00   | 100.00 |
| 02-422-5800-2300-0000                | ATM 6/6/22 ART 5 - DPW DUMP TRUCK                       | 171,000.00    | -171,000.00 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |                                                         | 422 - HIGHWAY |             |        |        |
|                                      |                                                         | 233,557.28    | -233,557.28 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                      | Allocated         | Expended           | Ending            | % Var.       |
|---------------------------------------------|-----------------------------------------------------------|-------------------|--------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                                           | 450 - WATER       |                    |                   |              |
| 02-450-5200-2300-0000                       | ATM 6/6/22 ART 9 - WATER MAIN REPLACEMENT DESIGN (EVERET  | 150,000.00        | 0.00               | 150,000.00        | 0.00         |
| 02-450-5201-2300-0000                       | ATM 6/6/22 ART 9 - WATER PUMP REHABILITATION / REPLACEMEN | 25,000.00         | 0.00               | 25,000.00         | 0.00         |
| 02-450-5800-2200-0000                       | STM 11/15/21 ART 11 - LAND PURCHASE WATER WELL            | 250,000.00        | -250,000.00        | 0.00              | 100.00       |
| 02-450-5800-2300-0000                       | ATM 6/6/22 ART 9 - PUMP HOUSING                           | 25,000.00         | 0.00               | 25,000.00         | 0.00         |
| 02-450-5881-2300-0000                       | ATM 6/6/22 ART 9 - WATER ASSET MANAGEMENT PHASE 2         | 250,000.00        | -67,513.49         | 182,486.51        | 27.01        |
| <b>Total Group 2: Segment 2: Department</b> |                                                           | 450 - WATER       |                    |                   |              |
|                                             |                                                           | <b>700,000.00</b> | <b>-317,513.49</b> | <b>382,486.51</b> | <b>45.36</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                       | Allocated        | Expended    | Ending     | % Var. |
|--------------------------------------|--------------------------------------------|------------------|-------------|------------|--------|
| Group 2: Segment 2: Department       |                                            | 492 - FACILITIES |             |            |        |
| 02-492-5210-2300-0000                | ATM 6/6/22 ART 13 - ENERGY MITIGATION      | 250,000.00       | -120,202.31 | 129,797.69 | 48.08  |
| 02-492-5240-2000-0000                | STM 11/15/21 ART 15 - BUILDING MAINTENANCE | 150,000.00       | -8,500.00   | 141,500.00 | 5.67   |
| Total Group 2: Segment 2: Department |                                            | 492 - FACILITIES |             |            |        |
|                                      |                                            | 400,000.00       | -128,702.31 | 271,297.69 | 32.18  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                       | Allocated             | Expended    | Ending           | % Var.      |
|---------------------------------------------|------------------------------------------------------------|-----------------------|-------------|------------------|-------------|
| <b>Group 2: Segment 2: Department</b>       |                                                            | 510 - BOARD OF HEALTH |             |                  |             |
| 02-510-5200-0099-0000                       | ATM 6/84 ART 20 - LAIDLAW LANDFILL INSPECTIONS             | 28,384.22             | 0.00        | 28,384.22        | 0.00        |
| 02-510-5201-0099-0000                       | ATM 6/84 ART 20 - COWELL ST LANDFILL MAINTENANCE           | 16,045.00             | 0.00        | 16,045.00        | 0.00        |
| 02-510-5203-0099-0000                       | ATM 6/84 ART 20 - LANDFILL EXECUTIVE COMMITTEE / PROFESSIO | 9,848.08              | 0.00        | 9,848.08         | 0.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                                            | <b>54,277.30</b>      | <b>0.00</b> | <b>54,277.30</b> | <b>0.00</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                            | Allocated              | Expended  | Ending   | % Var. |
|--------------------------------------|-------------------------------------------------|------------------------|-----------|----------|--------|
| Group 2: Segment 2: Department       |                                                 | 541 - COUNCIL ON AGING |           |          |        |
| 02-541-5800-2200-0000                | STM 11/15/21 ART 12 - SENIOR CENTER ROOF REPAIR | 10,000.00              | -3,934.24 | 6,065.76 | 39.34  |
| Total Group 2: Segment 2: Department |                                                 | 541 - COUNCIL ON AGING |           |          |        |
|                                      |                                                 | 10,000.00              | -3,934.24 | 6,065.76 | 39.34  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                    | Allocated | Expended | Ending    | % Var. |
|--------------------------------------|-----------------------------------------|-----------|----------|-----------|--------|
| Group 2: Segment 2: Department       | 610 - LIBRARY                           |           |          |           |        |
| 02-610-5800-2100-0000                | ATM 6/7/21 ART 13 - LIBRARY HVAC REPAIR | 40,000.00 | 0.00     | 40,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 610 - LIBRARY                           | 40,000.00 | 0.00     | 40,000.00 | 0.00   |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                | Allocated    | Expended    | Ending       | % Var. |
|--------------------------------|---------------------|--------------|-------------|--------------|--------|
| Total Group 1: Segment 1: Fund | Code: 02 - ARTICLES | 1,934,022.62 | -900,545.82 | 1,033,476.80 | 46.56  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name  |                         | Allocated | Expended | Ending | % Var. |
|--------------------------------------|-------|-------------------------|-----------|----------|--------|--------|
| Group 1: Segment 1: Fund             |       | Code: 03 - ENCUMBRANCES |           |          |        |        |
| Group 2: Segment 2: Department       |       | 122 - SELECT BOARD      |           |          |        |        |
| 03-122-5341-2288-0000                | METER |                         | 186.75    | -186.75  | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |       | 122 - SELECT BOARD      | 186.75    | -186.75  | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                              | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|-----------------------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 135 - FINANCE DIRECTOR/ACCOUNTANT |           |           |        |        |
| 03-135-5300-2288-0000                | FY21 AUDIT COMPLETION             | 3,000.00  | -3,000.00 | 0.00   | 100.00 |
| 03-135-5420-2288-0000                | EXPO MARKERS                      | 16.98     | -16.98    | 0.00   | 100.00 |
| 03-135-5420-2288-0001                | COPIER (SPLIT)                    | 3,000.00  | -3,000.00 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 135 - FINANCE DIRECTOR/ACCOUNTANT | 6,016.98  | -6,016.98 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                      | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|---------------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 145 - TREASURER/COLLECTOR |           |           |        |        |
| 03-145-5420-2288-0000                | COPIER (SPLIT)            | 5,800.00  | -5,800.00 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 145 - TREASURER/COLLECTOR | 5,800.00  | -5,800.00 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                | Allocated        | Expended | Ending    | % Var. |       |
|--------------------------------------|---------------------|------------------|----------|-----------|--------|-------|
| Group 2: Segment 2: Department       |                     | 161 - TOWN CLERK |          |           |        |       |
| 03-161-5342-2288-0000                | CONFERENCE MAILINGS | 500.00           | 0.00     | 500.00    | 0.00   |       |
| 03-161-5342-2288-0001                | STREET LIST BOOKS   | 700.00           | -695.00  | 5.00      | 99.29  |       |
| 03-161-5420-2288-0000                | ENVELOPES           | 325.00           | -325.00  | 0.00      | 100.00 |       |
| 03-161-5420-2288-0001                | PRECINCT SIGNS      | 360.00           | 0.00     | 360.00    | 0.00   |       |
| Total Group 2: Segment 2: Department |                     | 161 - TOWN CLERK | 1,885.00 | -1,020.00 | 865.00 | 54.11 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name              | Allocated    | Expended   | Ending     | % Var.   |       |
|--------------------------------------|-------------------|--------------|------------|------------|----------|-------|
| Group 2: Segment 2: Department       |                   | 210 - POLICE |            |            |          |       |
| 03-210-5242-2288-0000                | CAR WASHES        | 328.00       | -328.00    | 0.00       | 100.00   |       |
| 03-210-5245-2288-0000                | HVAC REPAIR       | 39,035.50    | -35,099.00 | 3,936.50   | 89.92    |       |
| 03-210-5461-2288-0000                | MISC SUPPLIES     | 1,651.16     | -917.63    | 733.53     | 55.57    |       |
| 03-210-5462-2288-0000                | FIREARMS SUPPLIES | 10,964.50    | -10,964.50 | 0.00       | 100.00   |       |
| Total Group 2: Segment 2: Department |                   | 210 - POLICE | 51,979.16  | -47,309.13 | 4,670.03 | 91.02 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name           | Allocated            | Expended   | Ending     | % Var. |       |
|--------------------------------------|----------------|----------------------|------------|------------|--------|-------|
| Group 2: Segment 2: Department       |                | 215 - COMMUNICATIONS |            |            |        |       |
| 03-215-5340-2288-0000                | OPTIPLEX TOWER | 1,486.20             | -1,486.20  | 0.00       | 100.00 |       |
| 03-215-5340-2288-0001                | MISC / RADIOS  | 25,307.45            | -24,907.47 | 399.98     | 98.42  |       |
| Total Group 2: Segment 2: Department |                | 215 - COMMUNICATIONS | 26,793.65  | -26,393.67 | 399.98 | 98.51 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                  | Allocated  | Expended   | Ending | % Var. |
|--------------------------------------|-----------------------|------------|------------|--------|--------|
| Group 2: Segment 2: Department       |                       | 220 - FIRE |            |        |        |
| 03-220-5440-2288-0000                | SCBA DECON WASHER     | 20,365.50  | -20,365.50 | 0.00   | 100.00 |
| 03-220-5733-2288-0000                | TUITION REIMBURSEMENT | 634.50     | -634.50    | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |                       | 220 - FIRE |            |        |        |
|                                      |                       | 21,000.00  | -21,000.00 | 0.00   | 100.00 |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                     | Allocated | Expended | Ending | % Var. |
|--------------------------------------|--------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 231 - AMBULANCE          |           |          |        |        |
| 03-231-5301-2288-0000                | CPR/ACLS REFRESHER CARDS | 30.50     | -30.50   | 0.00   | 100.00 |
| 03-231-5500-2288-0000                | JUNE MEDICAL SUPPLIES    | 300.00    | -4.18    | 295.82 | 1.39   |
| Total Group 2: Segment 2: Department | 231 - AMBULANCE          | 330.50    | -34.68   | 295.82 | 10.49  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                              | Allocated                  | Expended           | Ending          | % Var.       |
|---------------------------------------------|-------------------------------------------------------------------|----------------------------|--------------------|-----------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                                                   | <b>300 - LOCAL SCHOOLS</b> |                    |                 |              |
| 03-300-5200-1430-4020                       | PO 2022873 - LEGAL FEES                                           | 2,400.00                   | -2,400.00          | 0.00            | 100.00       |
| 03-300-5200-1450-4040                       | PO 2022801 - CLEAR TOUCH SCREEN                                   | 2,879.10                   | -50.09             | 2,829.01        | 1.74         |
| 03-300-5200-2330-4051                       | PO 2022810 - VISION EVAL JUNE                                     | 212.62                     | 0.00               | 212.62          | 0.00         |
| 03-300-5200-2420-4220                       | PO 20220059 - COPIER LEASE                                        | 545.00                     | -545.00            | 0.00            | 100.00       |
| 03-300-5200-2420-4320                       | PO 2022389 - STAPLES FOR COPIERS                                  | 127.00                     | 0.00               | 127.00          | 0.00         |
| 03-300-5200-4120-4086                       | POS 2022854 / 2022870 - UTILITIES                                 | 531.54                     | -531.54            | 0.00            | 100.00       |
| 03-300-5200-4130-4085                       | PO 2022872 - JUNE INVOICE VERIZON                                 | 43.98                      | -41.99             | 1.99            | 95.48        |
| 03-300-5200-4130-4087                       | PO 2022871 - NATIONAL GRID 3 MISSING INVOICES FROM FY22           | 14,664.73                  | -13,500.00         | 1,164.73        | 92.06        |
| 03-300-5200-4230-4020                       | PO 2022869 - JUNE FUEL                                            | 38.07                      | -38.07             | 0.00            | 100.00       |
| 03-300-5200-4450-4040                       | PO 20220026 - PHONE CHARGES                                       | 328.54                     | -328.00            | 0.54            | 99.84        |
| 03-300-5400-2410-5308                       | PO 2022669 - FROG ORDER                                           | 231.12                     | -231.12            | 0.00            | 100.00       |
| 03-300-5400-2410-6034                       | PO 2022789 - SUPPLIES                                             | 2,032.84                   | -2,032.84          | 0.00            | 100.00       |
| 03-300-5400-2415-5263                       | PO 2022684 - LIBRARY BOOKS                                        | 105.26                     | -91.72             | 13.54           | 87.14        |
| 03-300-5400-2415-5363                       | POS 2022709 / 2022710 - WOOD LIBRARY BOOKS / BOOKS                | 760.31                     | -721.76            | 38.55           | 94.93        |
| 03-300-5400-2430-5201                       | POS 2022539 / 2022566 - SUPPLIES                                  | 19.84                      | -19.84             | 0.00            | 100.00       |
| 03-300-5400-2451-5020                       | PO 2022874 - CLEAR TOUCH SCREEN                                   | 2,944.10                   | -2,944.10          | 0.00            | 100.00       |
| 03-300-5400-2453-5051                       | PO 2022811 - IPAD                                                 | 378.00                     | -378.00            | 0.00            | 100.00       |
| 03-300-5400-4110-5020                       | PO 2022889 - MAINTENANCE SUPPLIES                                 | 9,515.50                   | -9,515.50          | 0.00            | 100.00       |
| 03-300-5400-4220-5020                       | PO 2022890 - MAINTENANCE SUPPLIES                                 | 1,629.90                   | -1,629.90          | 0.00            | 100.00       |
| 03-300-5600-9400-9051                       | POS 2022825 / 2022826 / 2022827 / 2022828 / 2022829 - PRE PAY TUI | 119,748.72                 | -119,748.72        | 0.00            | 100.00       |
| 03-300-5700-2210-6320                       | POS 2022673 / 2022794 - SUPPLIES                                  | 423.97                     | -420.34            | 3.63            | 99.14        |
| 03-300-5700-2358-6051                       | PO 2022868 - PD                                                   | 250.00                     | -250.00            | 0.00            | 100.00       |
| <b>Total Group 2: Segment 2: Department</b> |                                                                   | <b>159,810.14</b>          | <b>-155,418.53</b> | <b>4,391.61</b> | <b>97.25</b> |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name               | Allocated     | Expended   | Ending | % Var. |
|--------------------------------------|--------------------|---------------|------------|--------|--------|
| Group 2: Segment 2: Department       |                    | 422 - HIGHWAY |            |        |        |
| 03-422-5440-2288-0000                | DPW PAPER SUPPLIES | 164.85        | -164.85    | 0.00   | 100.00 |
| 03-422-5440-2288-0001                | LAWN MOWER         | 10,624.00     | -10,624.00 | 0.00   | 100.00 |
| 03-422-5440-2288-0002                | DPW MISC SUPPLIES  | 70.70         | -70.70     | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |                    | 422 - HIGHWAY |            |        |        |
|                                      |                    | 10,859.55     | -10,859.55 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                             | Allocated | Expended   | Ending | % Var. |
|--------------------------------------|----------------------------------|-----------|------------|--------|--------|
| Group 2: Segment 2: Department       | 440 - SEWER                      |           |            |        |        |
| 03-440-5300-2288-0000                | JUNE SEWER BILLS NORTH ATTLEBORO | 89,704.44 | -89,704.44 | 0.00   | 100.00 |
| 03-440-5311-2288-0000                | JUNE COMMERCIAL WATER BILLS      | 34.92     | -34.92     | 0.00   | 100.00 |
| 03-440-5340-2288-0000                | JUNE SPRINT BILL                 | 146.56    | -146.56    | 0.00   | 100.00 |
| 03-440-5341-2288-0000                | JUNE COMMERCIAL WATER BILLS      | 51.41     | -51.41     | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 440 - SEWER                      | 89,937.33 | -89,937.33 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                              | Allocated   | Expended   | Ending     | % Var. |
|--------------------------------------|-----------------------------------|-------------|------------|------------|--------|
| Group 2: Segment 2: Department       |                                   | 450 - WATER |            |            |        |
| 03-450-5210-2288-0000                | ELECTRICITY USAGE 5/27/22-7/27/22 | 6,387.01    | -5,918.75  | 468.26     | 92.67  |
| 03-450-5300-2288-0000                | JUNE WATER BILLS NORTH ATTLEBORO  | 123,441.10  | -10,305.29 | 113,135.81 | 8.35   |
| 03-450-5311-2288-0000                | JUNE COMMERCIAL WATER BILLS       | 34.92       | -34.92     | 0.00       | 100.00 |
| 03-450-5340-2288-0000                | JUNE SPRINT BILL                  | 103.74      | -103.74    | 0.00       | 100.00 |
| 03-450-5341-2288-0000                | JUNE COMMERCIAL WATER BILLS       | 51.41       | -51.41     | 0.00       | 100.00 |
| 03-450-5547-2288-0000                | SODIUM HYPOCHLORITE               | 2,480.00    | -2,480.00  | 0.00       | 100.00 |
| Total Group 2: Segment 2: Department |                                   | 450 - WATER |            |            |        |
|                                      |                                   | 132,498.18  | -18,894.11 | 113,604.07 | 14.26  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name             | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 492 - FACILITIES |           |           |        |        |
| 03-492-5240-2288-0000                | OFFICE FURNITURE | 2,292.56  | -1,476.40 | 816.16 | 64.40  |
| Total Group 2: Segment 2: Department | 492 - FACILITIES | 2,292.56  | -1,476.40 | 816.16 | 64.40  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                    | Allocated | Expended | Ending | % Var. |
|--------------------------------------|-------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 510 - BOARD OF HEALTH   |           |          |        |        |
| 03-510-5420-2288-0000                | FOOD INSPECTION REPORTS | 200.00    | -175.00  | 25.00  | 87.50  |
| Total Group 2: Segment 2: Department | 510 - BOARD OF HEALTH   | 200.00    | -175.00  | 25.00  | 87.50  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                       | Allocated | Expended  | Ending   | % Var. |
|--------------------------------------|----------------------------|-----------|-----------|----------|--------|
| Group 2: Segment 2: Department       | 914 - INSURANCE & BENEFITS |           |           |          |        |
| 03-914-5186-2288-0000                | JUNE UNEMPLOYMENT          | 3,000.00  | -1,614.29 | 1,385.71 | 53.81  |
| Total Group 2: Segment 2: Department | 914 - INSURANCE & BENEFITS | 3,000.00  | -1,614.29 | 1,385.71 | 53.81  |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                    | Allocated  | Expended    | Ending     | % Var. |
|--------------------------------|-------------------------|------------|-------------|------------|--------|
| Total Group 1: Segment 1: Fund | Code: 03 - ENCUMBRANCES | 512,589.80 | -386,136.42 | 126,453.38 | 75.33  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated                    | Expended  | Ending    | % Var. |
|--------------------------------------|---------------------------------|------------------------------|-----------|-----------|--------|
| Group 1: Segment 1: Fund             |                                 | Code: 20 - CPA               |           |           |        |
| Group 2: Segment 2: Department       |                                 | 172 - COMMUNITY PRESERVATION |           |           |        |
| 20-172-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 12,350.00                    | -1,055.00 | 11,295.00 | 8.54   |
| Total Group 2: Segment 2: Department |                                 | 12,350.00                    | -1,055.00 | 11,295.00 | 8.54   |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name           | Allocated | Expended  | Ending    | % Var. |
|--------------------------------|----------------|-----------|-----------|-----------|--------|
| Total Group 1: Segment 1: Fund | Code: 20 - CPA | 12,350.00 | -1,055.00 | 11,295.00 | 8.54   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                             | Allocated                   | Expended    | Ending     | % Var.   |
|--------------------------------|----------------------------------|-----------------------------|-------------|------------|----------|
| Group 1: Segment 1: Fund       |                                  | Code: 60 - WATER ENTERPRISE |             |            |          |
| Group 2: Segment 2: Department |                                  | 450 - WATER                 |             |            |          |
| 60-450-5110-0000-0000          | PAYROLL FT                       | 381,429.00                  | -339,233.74 | 42,195.26  | 88.94    |
| 60-450-5110-2300-0000          | WATER EMERGENCY 9.22.22 PAYROLL  | 0.00                        | -2,686.06   | -2,686.06  | 0.00     |
| 60-450-5111-0000-0000          | PAYROLL PT                       | 500.00                      | 0.00        | 500.00     | 0.00     |
| 60-450-5130-0000-0000          | OVERTIME                         | 40,350.00                   | -37,070.44  | 3,279.56   | 91.87    |
| 60-450-5141-0000-0000          | DIFFERENTIAL                     | 800.00                      | -2,120.00   | -1,320.00  | 265.00   |
| 60-450-5144-0000-0000          | STIPEND                          | 15,000.00                   | -10,870.00  | 4,130.00   | 72.47    |
| 60-450-5150-0000-0000          | UNIFORM ALLOWANCE                | 5,000.00                    | -4,000.00   | 1,000.00   | 80.00    |
| 60-450-5153-0000-0000          | LONGEVITY                        | 3,350.00                    | -5,350.00   | -2,000.00  | 159.70   |
| 60-450-5201-0000-0000          | CONTRACTED SERVICES              | 150,000.00                  | -88,353.76  | 61,646.24  | 58.90    |
| 60-450-5210-0000-0000          | ELECTRICITY                      | 150,000.00                  | -135,038.14 | 14,961.86  | 90.03    |
| 60-450-5212-0000-0000          | HEATING/GENERATOR FUEL           | 13,390.00                   | -9,295.47   | 4,094.53   | 69.42    |
| 60-450-5240-0000-0000          | EQUIPMENT MAINTENANCE & SERVICE  | 50,000.00                   | -1,435.38   | 48,564.62  | 2.87     |
| 60-450-5242-0000-0000          | VEHICLE REPAIR & MAINTENANCE     | 5,000.00                    | -355.19     | 4,644.81   | 7.10     |
| 60-450-5245-0000-0000          | BUILDING MAINTENANCE & SERVICES  | 9,500.00                    | -11,317.24  | -1,817.24  | 119.13   |
| 60-450-5270-0000-0000          | RENTALS AND LEASES               | 20,000.00                   | -8,028.45   | 11,971.55  | 40.14    |
| 60-450-5300-0000-0000          | N ATTLEBORO TREATMENT            | 200,000.00                  | -72,592.57  | 127,407.43 | 36.30    |
| 60-450-5300-0001-0000          | N ATTLEBORO IPP CHARGES          | 11,000.00                   | 0.00        | 11,000.00  | 0.00     |
| 60-450-5301-0000-0000          | SEMINARS/TRAINING SERVICES       | 2,000.00                    | -1,194.00   | 806.00     | 59.70    |
| 60-450-5302-0000-0000          | ADVERTISING SERVICES             | 3,300.00                    | 0.00        | 3,300.00   | 0.00     |
| 60-450-5303-0000-0000          | LAB TESTING SERVICES             | 26,500.00                   | -28,270.55  | -1,770.55  | 106.68   |
| 60-450-5304-0000-0000          | ENGINEERING SERVICES             | 18,000.00                   | -11,700.00  | 6,300.00   | 65.00    |
| 60-450-5311-0000-0000          | BILLING SERVICES                 | 2,250.00                    | -2,359.48   | -109.48    | 104.87   |
| 60-450-5340-0000-0000          | COMMUNICATION SERVICES           | 12,500.00                   | -3,270.44   | 9,229.56   | 26.16    |
| 60-450-5341-0000-0000          | POSTAL/DELIVERY SERVICES         | 9,000.00                    | -6,769.96   | 2,230.04   | 75.22    |
| 60-450-5342-0000-0000          | PRINTING & BINDING SERVICES      | 2,000.00                    | -968.79     | 1,031.21   | 48.44    |
| 60-450-5420-0000-0000          | OFFICE SUPPLIES & EQUIPMENT      | 5,000.00                    | -2,903.55   | 2,096.45   | 58.07    |
| 60-450-5440-0000-0000          | SUPPLIES & EQUIPMENT             | 5,100.00                    | -70,742.73  | -65,642.73 | 1,387.11 |
| 60-450-5440-2300-0000          | WATER EMERGENCY 9.22.22 SUPPLIES | 0.00                        | -13,837.08  | -13,837.08 | 0.00     |
| 60-450-5480-0000-0000          | VEHICLE FUEL                     | 5,665.00                    | -8,900.29   | -3,235.29  | 157.11   |
| 60-450-5481-0000-0000          | VEHICLE PARTS & EQUIPMENT        | 2,000.00                    | -776.77     | 1,223.23   | 38.84    |
| 60-450-5546-0000-0000          | CAUSTIC SODA/SODIUM HYDROXIDE    | 25,000.00                   | -35,252.24  | -10,252.24 | 141.01   |
| 60-450-5547-0000-0000          | CHLORINE/SODIUM HYPOCHL          | 15,000.00                   | -15,645.61  | -645.61    | 104.30   |
| 60-450-5548-0000-0000          | ALUMINUM SULPHATE                | 5,000.00                    | -2,378.20   | 2,621.80   | 47.56    |
| 60-450-5549-0000-0000          | OTHER CHEMICALS                  | 5,000.00                    | 0.00        | 5,000.00   | 0.00     |
| 60-450-5550-0000-0000          | WATER                            | 1,000.00                    | -2,386.30   | -1,386.30  | 238.63   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                        | Name                          | Allocated    | Expended      | Ending     | % Var. |
|-------------------------------------------------------|-------------------------------|--------------|---------------|------------|--------|
| 60-450-5551-0000-0000                                 | SERVICE PIPE SUPPLIES         | 10,000.00    | 0.00          | 10,000.00  | 0.00   |
| 60-450-5552-0000-0000                                 | WATER MAIN SUPPLIES           | 8,000.00     | -6,338.20     | 1,661.80   | 79.23  |
| 60-450-5553-0000-0000                                 | HYDRANT SUPPLIES              | 9,000.00     | -30.00        | 8,970.00   | 0.33   |
| 60-450-5554-0000-0000                                 | WATER METER SUPPLIES          | 8,000.00     | -10,907.58    | -2,907.58  | 136.34 |
| 60-450-5710-0000-0000                                 | INSTATE TRAVEL                | 100.00       | 0.00          | 100.00     | 0.00   |
| 60-450-5730-0000-0000                                 | PROFESSIONAL DUES/MEMBERSHIPS | 1,700.00     | -1,012.41     | 687.59     | 59.55  |
| 60-450-5732-0000-0000                                 | PROFESSIONAL PUBLICATIONS     | 680.00       | 0.00          | 680.00     | 0.00   |
| 60-450-5780-0000-0000                                 | MISCELLANEOUS                 | 728.00       | -560.00       | 168.00     | 76.92  |
| 60-450-5971-0000-0000                                 | TRANSFERS TO GF               | 335,936.00   | -335,936.00   | 0.00       | 100.00 |
| 60-450-5973-0000-0000                                 | TRANSFERS TO CAP PROJECTS     | 0.00         | 0.00          | 0.00       | 0.00   |
| 60-450-5974-0000-0000                                 | TRANSFER TO ENTERPRISE        | 1,240.00     | -1,240.00     | 0.00       | 100.00 |
| Total Group 2: Segment 2: Department      450 - WATER |                               | 1,575,018.00 | -1,291,126.62 | 283,891.38 | 81.98  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                               | Allocated  | Expended    | Ending | % Var. |
|--------------------------------------|----------------------------------------------------|------------|-------------|--------|--------|
| Group 2: Segment 2: Department       | 710 - DEBT SERVICE PRINCIPAL                       |            |             |        |        |
| 60-710-5901-0000-0000                | GOB 11-2020GROVE ST WATER MAIN DSGN/CONSTR         | 40,000.00  | -40,000.00  | 0.00   | 100.00 |
| 60-710-5902-0000-0000                | GOB 11-2020 WATER BOOSTER DSGN/CONSTR              | 25,000.00  | -25,000.00  | 0.00   | 100.00 |
| 60-710-5903-0000-0000                | GOB 11-2020 WATER MAIN REPL SCHOOL ST              | 45,000.00  | -45,000.00  | 0.00   | 100.00 |
| 60-710-5904-0000-0000                | GOB 11-2020 WASH/BUGBEE WATER MAIN REPL            | 85,000.00  | -85,000.00  | 0.00   | 100.00 |
| 60-710-5905-0000-0000                | GOB 11-2020 DSGN/CONSTR 2 WELLS                    | 25,000.00  | -25,000.00  | 0.00   | 100.00 |
| 60-710-5907-0000-0000                | GOB 11-2020 WATER EPA RISK ASSESMENT               | 25,000.00  | -25,000.00  | 0.00   | 100.00 |
| 60-710-5908-0000-0000                | GOB 11-2020 WELL I PMPHSE ROOF REPLACEMENT         | 5,000.00   | -5,000.00   | 0.00   | 100.00 |
| 60-710-5909-0000-0000                | GOB 11-2020 WATER WELL MECH PUMP REHAB             | 5,000.00   | -5,000.00   | 0.00   | 100.00 |
| 60-710-5910-0000-0000                | GOB 11-2020 WATER WELL BLDG/EQUIP REPAIR           | 5,000.00   | -5,000.00   | 0.00   | 100.00 |
| 60-710-5911-0000-0000                | GOB 11-2020 WATER SCADA SYSTEMS UPGRADE            | 10,000.00  | -10,000.00  | 0.00   | 100.00 |
| 60-710-5912-0000-0000                | GOB 11-2020 REPLACE 2005 F350 UTILITY BODY P/U     | 10,000.00  | -10,000.00  | 0.00   | 100.00 |
| 60-710-5913-0000-0000                | GOB 11-2020 TAUNTON RIVER BASIN PERMIT APPL        | 20,000.00  | -20,000.00  | 0.00   | 100.00 |
| 60-710-5914-0000-0000                | GOB 11-2020 TRNPK WELL 1 SATELITE WELL DSGN/CONSTR | 25,000.00  | -25,000.00  | 0.00   | 100.00 |
| 60-710-5980-0000-0000                | MWPAT 11-2005 DW03-14 MIRIMICHI WELL               | 61,869.00  | -61,869.00  | 0.00   | 100.00 |
| 60-710-5981-0000-0000                | GOB 4-2012 WTR TRTMT PLANT                         | 70,000.00  | -70,000.00  | 0.00   | 100.00 |
| 60-710-5982-0000-0000                | GOB 4-2012 WTR STORAGE TANK                        | 55,000.00  | -55,000.00  | 0.00   | 100.00 |
| 60-710-5983-0000-0000                | GOB 4-2012 WTR LAND ACQUISITION                    | 40,000.00  | -40,000.00  | 0.00   | 100.00 |
| 60-710-5984-0000-0000                | MWPAT 4-2017 DWP15-09 WTR TANK REHAB               | 63,472.00  | -63,471.25  | 0.75   | 100.00 |
| 60-710-5985-0000-0000                | GOB 4-2017 WTR MAIN REPLACEMENTS                   | 10,000.00  | -10,000.00  | 0.00   | 100.00 |
| 60-710-5986-0000-0000                | GOB 4-2017 WTR MAIN/VALVE/HYDRANTS                 | 60,000.00  | -60,000.00  | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 710 - DEBT SERVICE PRINCIPAL                       | 685,341.00 | -685,340.25 | 0.75   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                               | Allocated  | Expended    | Ending | % Var. |
|--------------------------------------|----------------------------------------------------|------------|-------------|--------|--------|
| Group 2: Segment 2: Department       | 750 - DEBT SERVICE INTEREST                        |            |             |        |        |
| 60-750-5901-0000-0000                | GOB 11-2020GROVE ST WATER MAIN DSGN/CONSTR         | 21,600.00  | -21,600.00  | 0.00   | 100.00 |
| 60-750-5902-0000-0000                | GOB 11-2020 WATER BOOSTER DSGN/CONSTR              | 24,044.00  | -24,043.75  | 0.25   | 100.00 |
| 60-750-5903-0000-0000                | GOB 11-2020 WATER MAIN REPL SCHOOL ST              | 41,569.00  | -41,568.76  | 0.24   | 100.00 |
| 60-750-5904-0000-0000                | GOB 11-2020 WASH/BUGBEE WATER MAIN REPL            | 80,163.00  | -80,162.50  | 0.50   | 100.00 |
| 60-750-5905-0000-0000                | GOB 11-2020 DSGN/CONSTR 2 WELLS                    | 22,344.00  | -22,343.76  | 0.24   | 100.00 |
| 60-750-5907-0000-0000                | GOB 11-2020 WATER EPA RISK ASSESMENT               | 3,875.00   | -3,875.00   | 0.00   | 100.00 |
| 60-750-5908-0000-0000                | GOB 11-2020 WELL I PMPHSE ROOF REPLACEMENT         | 1,125.00   | -1,125.00   | 0.00   | 100.00 |
| 60-750-5909-0000-0000                | GOB 11-2020 WATER WELL MECH PUMP REHAB             | 875.00     | -875.00     | 0.00   | 100.00 |
| 60-750-5910-0000-0000                | GOB 11-2020 WATER WELL BLDG/EQUIP REPAIR           | 875.00     | -875.00     | 0.00   | 100.00 |
| 60-750-5911-0000-0000                | GOB 11-2020 WATER SCADA SYSTEMS UPGRADE            | 2,950.00   | -2,950.00   | 0.00   | 100.00 |
| 60-750-5912-0000-0000                | GOB 11-2020 REPLACE 2005 F350 UTILITY BODY P/U     | 1,250.00   | -1,250.00   | 0.00   | 100.00 |
| 60-750-5913-0000-0000                | GOB 11-2020 TAUNTON RIVER BASIN PERMIT APPL        | 3,500.00   | -3,500.00   | 0.00   | 100.00 |
| 60-750-5914-0000-0000                | GOB 11-2020 TRNPK WELL 1 SATELITE WELL DSGN/CONSTR | 10,375.00  | -10,375.00  | 0.00   | 100.00 |
| 60-750-5980-0000-0000                | MWPAT 11-2005 DW03-14 MIRIMICHI WELL               | 4,483.00   | -4,482.85   | 0.15   | 100.00 |
| 60-750-5981-0000-0000                | GOB 4-2012 WTR TRTMT PLANT                         | 1,488.00   | -1,487.50   | 0.50   | 99.97  |
| 60-750-5982-0000-0000                | GOB 4-2012 WTR STORAGE TANK                        | 1,169.00   | -1,168.76   | 0.24   | 99.98  |
| 60-750-5983-0000-0000                | GOB 4-2012 WTR LAND ACQUISITION                    | 850.00     | -850.00     | 0.00   | 100.00 |
| 60-750-5984-0000-0000                | MWPAT 4-2017 DWP15-09 WTR TANK REHAB               | 6,629.00   | -6,629.04   | -0.04  | 100.00 |
| 60-750-5985-0000-0000                | GOB 4-2017 WTR MAIN REPLACEMENTS                   | 800.00     | -800.00     | 0.00   | 100.00 |
| 60-750-5986-0000-0000                | GOB 4-2017 WTR MAIN/VALVE/HYDRANTS                 | 8,400.00   | -8,400.00   | 0.00   | 100.00 |
| 60-750-5997-0000-0000                | SHORT TERM WATER                                   | 107,699.00 | -107,439.23 | 259.77 | 99.76  |
| Total Group 2: Segment 2: Department | 750 - DEBT SERVICE INTEREST                        | 346,063.00 | -345,801.15 | 261.85 | 99.92  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                        | Allocated    | Expended      | Ending     | % Var. |
|--------------------------------|-----------------------------|--------------|---------------|------------|--------|
| Total Group 1: Segment 1: Fund | Code: 60 - WATER ENTERPRISE | 2,606,422.00 | -2,322,268.02 | 284,153.98 | 89.10  |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated                   | Expended     | Ending        | % Var.    |       |
|--------------------------------------|---------------------------------|-----------------------------|--------------|---------------|-----------|-------|
| Group 1: Segment 1: Fund             |                                 | Code: 61 - SEWER ENTERPRISE |              |               |           |       |
| Group 2: Segment 2: Department       |                                 | 440 - SEWER                 |              |               |           |       |
| 61-440-5110-0000-0000                | PAYROLL FT                      | 255,748.00                  | -245,112.08  | 10,635.92     | 95.84     |       |
| 61-440-5130-0000-0000                | OVERTIME                        | 9,750.00                    | -9,186.15    | 563.85        | 94.22     |       |
| 61-440-5141-0000-0000                | DIFFERENTIAL                    | 200.00                      | 0.00         | 200.00        | 0.00      |       |
| 61-440-5144-0000-0000                | STIPEND                         | 3,000.00                    | -3,810.00    | -810.00       | 127.00    |       |
| 61-440-5153-0000-0000                | LONGEVITY                       | 1,650.00                    | -1,330.00    | 320.00        | 80.61     |       |
| 61-440-5155-0000-0000                | SICK LEAVE INCENTIVE            | 1,600.00                    | -800.00      | 800.00        | 50.00     |       |
| 61-440-5201-0000-0000                | CONTRACTED SERVICES             | 20,000.00                   | -9,642.12    | 10,357.88     | 48.21     |       |
| 61-440-5210-0000-0000                | ELECTRICITY                     | 7,000.00                    | -5,951.18    | 1,048.82      | 85.02     |       |
| 61-440-5212-0000-0000                | HEATING/GENERATOR FUEL          | 515.00                      | -189.52      | 325.48        | 36.80     |       |
| 61-440-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 26,250.00                   | -4,480.88    | 21,769.12     | 17.07     |       |
| 61-440-5245-0000-0000                | BUILDING MAINTENANCE & SERVICES | 6,000.00                    | -2,600.95    | 3,399.05      | 43.35     |       |
| 61-440-5270-0000-0000                | RENTALS & LEASES                | 9,800.00                    | -8,244.34    | 1,555.66      | 84.13     |       |
| 61-440-5300-0000-0000                | N ATTLEBORO TREATMENT           | 530,000.00                  | -524,965.91  | 5,034.09      | 99.05     |       |
| 61-440-5301-0000-0000                | SEMINARS/TRAINING SERVICES      | 1,000.00                    | -190.00      | 810.00        | 19.00     |       |
| 61-440-5302-0000-0000                | ADVERTISING SERVICES            | 100.00                      | 0.00         | 100.00        | 0.00      |       |
| 61-440-5304-0000-0000                | ENGINEERING SERVICES            | 4,800.00                    | 0.00         | 4,800.00      | 0.00      |       |
| 61-440-5311-0000-0000                | BILLING SERVICES                | 2,175.00                    | -2,359.48    | -184.48       | 108.48    |       |
| 61-440-5340-0000-0000                | COMMUNICATION SERVICES          | 6,500.00                    | -2,541.55    | 3,958.45      | 39.10     |       |
| 61-440-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 3,000.00                    | -3,140.15    | -140.15       | 104.67    |       |
| 61-440-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 500.00                      | -996.71      | -496.71       | 199.34    |       |
| 61-440-5440-0000-0000                | SUPPLIES & EQUIPMENT            | 5,000.00                    | -4,419.23    | 580.77        | 88.38     |       |
| 61-440-5460-0000-0000                | UNIFORM PURCHASE                | 400.00                      | 0.00         | 400.00        | 0.00      |       |
| 61-440-5480-0000-0000                | VEHICLE FUEL                    | 1,751.00                    | -3,097.82    | -1,346.82     | 176.92    |       |
| 61-440-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT       | 1,800.00                    | -441.37      | 1,358.63      | 24.52     |       |
| 61-440-5542-0000-0000                | CHEMICALS                       | 1,500.00                    | 0.00         | 1,500.00      | 0.00      |       |
| 61-440-5710-0000-0000                | INSTATE TRAVEL                  | 100.00                      | 0.00         | 100.00        | 0.00      |       |
| 61-440-5720-0000-0000                | OUT OF STATE TRAVEL             | 100.00                      | 0.00         | 100.00        | 0.00      |       |
| 61-440-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS   | 100.00                      | 0.00         | 100.00        | 0.00      |       |
| 61-440-5780-0000-0000                | MISCELLANEOUS                   | 1,500.00                    | 0.00         | 1,500.00      | 0.00      |       |
| 61-440-5971-0000-0000                | TRANSFERS TO GF                 | 179,455.00                  | -179,455.00  | 0.00          | 100.00    |       |
| 61-440-5974-0000-0000                | TRANSFER TO ENTERPRISE          | 704.00                      | -704.00      | 0.00          | 100.00    |       |
| Total Group 2: Segment 2: Department |                                 | 440 - SEWER                 | 1,081,998.00 | -1,013,658.44 | 68,339.56 | 93.68 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                         | Allocated                    | Expended           | Ending      | % Var.        |
|---------------------------------------------|----------------------------------------------|------------------------------|--------------------|-------------|---------------|
| <b>Group 2: Segment 2: Department</b>       |                                              | 710 - DEBT SERVICE PRINCIPAL |                    |             |               |
| 61-710-5963-0000-0000                       | GOB 11-2020 SEWER SYS REHAB I&I@MORAN ST     | 10,000.00                    | -10,000.00         | 0.00        | 100.00        |
| 61-710-5964-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 25,000.00                    | -25,000.00         | 0.00        | 100.00        |
| 61-710-5965-0000-0000                       | GOB 11-2020 SEWER I &I PHASE III             | 5,000.00                     | -5,000.00          | 0.00        | 100.00        |
| 61-710-5966-0000-0000                       | GOB 11-2020 SCADA IMPROVEMENTS               | 5,000.00                     | -5,000.00          | 0.00        | 100.00        |
| 61-710-5967-0000-0000                       | GOB 11-2020 SEWER SYSTEM I&I PHASE IV        | 5,000.00                     | -5,000.00          | 0.00        | 100.00        |
| 61-710-5968-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 5,000.00                     | -5,000.00          | 0.00        | 100.00        |
| 61-710-5969-0000-0000                       | GOB 11-2020 SEWER INFLOW MITGATION           | 15,000.00                    | -15,000.00         | 0.00        | 100.00        |
| 61-710-5991-0000-0000                       | IN KIND N.ATTLEBORO 65%                      | 212,630.00                   | -212,629.12        | 0.88        | 100.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                              | <b>282,630.00</b>            | <b>-282,629.12</b> | <b>0.88</b> | <b>100.00</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                         | Allocated                   | Expended          | Ending      | % Var.        |
|---------------------------------------------|----------------------------------------------|-----------------------------|-------------------|-------------|---------------|
| <b>Group 2: Segment 2: Department</b>       |                                              | 750 - DEBT SERVICE INTEREST |                   |             |               |
| 61-750-5963-0000-0000                       | GOB 11-2020 SEWER SYS REHAB I&I@MORAN ST     | 3,950.00                    | -3,950.00         | 0.00        | 100.00        |
| 61-750-5964-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 2,075.00                    | -2,075.00         | 0.00        | 100.00        |
| 61-750-5965-0000-0000                       | GOB 11-2020 SEWER I &I PHASE III             | 2,725.00                    | -2,725.00         | 0.00        | 100.00        |
| 61-750-5966-0000-0000                       | GOB 11-2020 SCADA IMPROVEMENTS               | 875.00                      | -875.00           | 0.00        | 100.00        |
| 61-750-5967-0000-0000                       | GOB 11-2020 SEWER SYSTEM I&I PHASE IV        | 2,725.00                    | -2,725.00         | 0.00        | 100.00        |
| 61-750-5968-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 11,775.00                   | -11,775.00        | 0.00        | 100.00        |
| 61-750-5969-0000-0000                       | GOB 11-2020 SEWER INFLOW MITGATION           | 16,000.00                   | -15,999.99        | 0.01        | 100.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                              | <b>40,125.00</b>            | <b>-40,124.99</b> | <b>0.01</b> | <b>100.00</b> |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                        | Allocated    | Expended      | Ending    | % Var. |
|--------------------------------|-----------------------------|--------------|---------------|-----------|--------|
| Total Group 1: Segment 1: Fund | Code: 61 - SEWER ENTERPRISE | 1,404,753.00 | -1,336,412.55 | 68,340.45 | 95.14  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name     |                                | Allocated | Expended   | Ending    | % Var. |
|--------------------------------------|----------|--------------------------------|-----------|------------|-----------|--------|
| Group 1: Segment 1: Fund             |          | Code: 62 - CABLE TV ENTERPRISE |           |            |           |        |
| Group 2: Segment 2: Department       |          | 197 - CABLE TV                 |           |            |           |        |
| 62-197-5400-0000-0000                | SUPPLIES |                                | 45,000.00 | -28,671.11 | 16,328.89 | 63.71  |
| Total Group 2: Segment 2: Department |          | 197 - CABLE TV                 | 45,000.00 | -28,671.11 | 16,328.89 | 63.71  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                           | Allocated | Expended   | Ending    | % Var. |
|--------------------------------|--------------------------------|-----------|------------|-----------|--------|
| Total Group 1: Segment 1: Fund | Code: 62 - CABLE TV ENTERPRISE | 45,000.00 | -28,671.11 | 16,328.89 | 63.71  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated                              | Expended    | Ending      | % Var.    |       |
|--------------------------------------|---------------------------------|----------------------------------------|-------------|-------------|-----------|-------|
| Group 1: Segment 1: Fund             |                                 | Code: 65 - TRASH COLLECTION ENTERPRISE |             |             |           |       |
| Group 2: Segment 2: Department       |                                 | 510 - BOARD OF HEALTH                  |             |             |           |       |
| 65-510-5110-0000-0000                | PAYROLL FT                      | 20,237.00                              | -21,003.25  | -766.25     | 103.79    |       |
| 65-510-5111-0000-0000                | PAYROLL PT                      | 38,972.00                              | -39,526.77  | -554.77     | 101.42    |       |
| 65-510-5130-0000-0000                | OVERTIME                        | 2,000.00                               | 0.00        | 2,000.00    | 0.00      |       |
| 65-510-5153-0000-0000                | LONGEVITY                       | 175.00                                 | -175.00     | 0.00        | 100.00    |       |
| 65-510-5155-0000-0000                | SICK LEAVE INCENTIVE            | 400.00                                 | 0.00        | 400.00      | 0.00      |       |
| 65-510-5202-0000-0000                | TRASH/RECYCLING DISPOSAL SVC    | 553,783.00                             | -482,750.78 | 71,032.22   | 87.17     |       |
| 65-510-5203-0000-0000                | MISC DISPOSAL SERVICES          | 27,550.00                              | -50,680.33  | -23,130.33  | 183.96    |       |
| 65-510-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 1,500.00                               | 0.00        | 1,500.00    | 0.00      |       |
| 65-510-5302-0000-0000                | ADVERTISING SERVICES            | 2,500.00                               | 0.00        | 2,500.00    | 0.00      |       |
| 65-510-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 2,500.00                               | -2,182.07   | 317.93      | 87.28     |       |
| 65-510-5342-0000-0000                | PRINTING & BINDING SERVICES     | 11,500.00                              | -5,838.66   | 5,661.34    | 50.77     |       |
| 65-510-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 1,000.00                               | -402.35     | 597.65      | 40.24     |       |
| 65-510-5440-0000-0000                | SUPPLIES & EQUIPMENT            | 5,000.00                               | -2,900.00   | 2,100.00    | 58.00     |       |
| 65-510-5971-0000-0000                | TRANSFERS TO GF                 | 27,648.00                              | -27,648.00  | 0.00        | 100.00    |       |
| Total Group 2: Segment 2: Department |                                 | 510 - BOARD OF HEALTH                  | 694,765.00  | -633,107.21 | 61,657.79 | 91.13 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                                   | Allocated  | Expended    | Ending    | % Var. |
|--------------------------------|----------------------------------------|------------|-------------|-----------|--------|
| Total Group 1: Segment 1: Fund | Code: 65 - TRASH COLLECTION ENTERPRISE | 694,765.00 | -633,107.21 | 61,657.79 | 91.13  |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2023      Start Date: 7/1/2022      end: 6/30/2023      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number           | Name | Allocated     | Expended       | Ending       | % Var. |
|--------------------------|------|---------------|----------------|--------------|--------|
| 828 Account(s) totaling: |      | 46,278,760.42 | -43,739,698.30 | 2,539,062.12 | 94.51  |