

PREPARED: April 25, 2024



TOWN CLERK
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**PUBLIC NOTICE POSTING REQUEST
TO THE OFFICE OF THE TOWN CLERK**

COMMITTEE: **Emergency Management Committee**
DATE: **Wednesday, May 1, 2024**
TIME: **11:00 a.m. Regular Meeting**
LOCATION: **Room 140**
PURPOSE: **Regular Meeting**
REQUESTED BY: **Jeff Johnson**

ALL MEETING NOTICES MUST BE FILED AND TIME-STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING¹ (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS – MONDAY MEETINGS MUST BE POSTED BY THE PRIOR THURSDAY).

AGENDA

- 1.0) ORGANIZATION**
- 2.0) REVIEW PROCESS FOR COMPREHENSIVE EMERGENCY MANAGEMENT PLAN**
- 3.0) SET FUTURE MEETING (S)**
- 4.0) ADJOURN**